

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

# UNOFFICIAL COPY

Doc#: 1625157218 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/07/2016 12:09 PM Pg: 1 of 1

Loan Number 1353215342



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/24/2015, and made by THERESA C DRISCOLL to JPMORGAN CHASE BANK, N.A. and recorded 10/01/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1527446095. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 IN BLOCK 7 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-20-106-017-0000

Property is commonly known as: 6111 W 63RD PL, CHICAGO, IL 60638.

Dated on 08/30/2016 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: *[Signature]*  
DAISY HARRIS  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/30/2016 (MM/DD/YYYY), before me appeared DAISY HARRIS, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*  
Katrina Marie Johnson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: DAISY HARRIS, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395822951 -- CMT 2016-2 T1316085009 [C-1] FRMIL1



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