UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1195901728

Doc#. 1625116039 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/07/2016 12:08 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Regarding this instrume it, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, A.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents doer convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or a decome due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 02/12/2015, and made by PAEANNA C. ZATARSKI to JPMORGAN CHASE BANK, N.A. and recorded 02/23/2015 in the records of the Record r or Registrar of Titles of COOK County, Illinois, in Document # 1505408079. Upon the property situated in said State and County as increfully described in said Mortgage or herein to wit:

LOT 14 IN O'TOOLE'S GREENDALE FIRST ACCITION, BEING A SUBDIVISION OF BLOCK 23 IN GEORGE W. HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TURD BRINGING A MEDIDIAN BLOCK TO DISTRANCE THE TURD BRINGING A MEDIDIAN BLOCK TO BRINGI

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 24-14-413-025-0000

Dated on OS/25/2016 (MM/DD/YYYY)

Property is commonly known as: 10931 S SAINT LOUIS AVE, CHICAGO, IL 60655-0000.

JPMORGAN CHASE BANK, N.A.	46
Ву:	2
Charlotte Russ	
VICE PRESIDENT	
STATE OF LOUISIANA PARISH OF QUACHITA	
On <u>OS/25</u> (MM/DD/YYYY), before me personally known, who did say that he/she/they is/are the	
	vice PRESIDENT of JPMORGAN CHASE the corporation (or association), by sutherity from its board or
directors, and that he/she/they acknowledged the instrument to be	the corporation (or association), by futnority from its board of the corporation (or association).
Kalmoz Marie Johnson	107.3 THE TOTAL STATE OF THE TOT
Notary Public - State of LOUISIANA Commission expires: Upon My Death	1 Oct Control of the
Document Prepared By: <u>Charlotte Russ</u> Monroe, LA, 71203, 800-401-6587 JPMC2 395822078 CMT 2016-2 T1316085009 [C-1] FRI	, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A
41 MICE 323066010 CMIL 6010-6 11310003003 [C-]] FRI	VILL I

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