

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 1625118058 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/07/2016 03:14 PM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR TRUST DEED  
WAS FILED.**

Loan Number: 912805003  
Branch Number: 22 / SCP

**KNOW ALL MEN BY THESE PRESENTS**, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **Cole Taylor Bank**, for and in consideration of the indebtedness secured by the **Mortgage and Security Agreement and Assignment of Leases and Rents**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **3464 KNOX LLC**, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Security Agreement and Assignment of Leases and Rents**, bearing the date of **December 16, 2003** and recorded in the office of the **Cook County Recorder**, in the State of **Illinois**, on **January 22, 2004**, as Document Number **0402233160** and **0402233161**, respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**Modification Agreement dated September 18, 2014 and recorded on January 16, 2015 as document number 1501634093.**

**Amendment No. 1 to Mortgage and Security Agreement dated May 3, 2006 and recorded on May 30, 2006 as document number 0615018051.**

**Amendment No. 1 to Assignment of Leases and Rents dated May 3, 2006 and recorded on May 30, 2006 as document number 0615018052.**

LOTS 1, 2, 3, 4, 5, 6, AND 7 ALL IN BLOCK 2 IN E. L. SMITH'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE NORTH ½ OF THE EAST 40 ACRES OF THE WEST ½ OF THE SOUTH WEST ¼ (EXCEPT THE 5 ACRES DEFINED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT THENCE SOUTH ON THE EAST LINE OF SAID TRACT 1320 FEET, THENCE WEST 165 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 1320 FEET; THENCE EAST 165 FEET TO THE POINT OF BEGINNING) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining;

This instrument was prepared by C. Cavanaugh at MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

SUP  
BY  
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# UNOFFICIAL COPY

**Real Property Address:** 3464 N Knox Ave Chicago IL 60641  
**Real Property Tax Identification Number(s):** 13-22-308-052

Witness our hands, this 10<sup>th</sup> day of **August** 2016

**MB Financial Bank, N.A.**

By: *Cynthia Sadural-Pasia*  
**Cynthia Sadural-Pasia, Assistant Vice President**

By: *James Campobello*  
**James Campobello Vice President**

Acknowledgements:

STATE OF ILLINOIS )

COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Cynthia Sadural-Pasia, Assistant Vice President**, of MB Financial Bank, N.A. and **James Campobello Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10<sup>th</sup> day of August 2016

*Anna Milon*  
 Notary Public

5-7-2018

My Commission Expires

