

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1625118015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2016 10:42 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 2, 2016

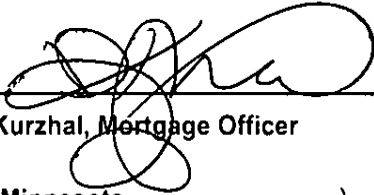
Loan#: 4527219315
Invoice#: E2851116
Package#: 80441817
Document#: 5970580

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by JOANNE C HAGMAN, AS TRUSTEE OF THE JOANNE HAGMAN LIVING TRUST DATED APRIL 22, 1993 currently residing at 7450 NORTH WAUKEGAN ROAD UNIT 502, NILES, Illinois 60714, to US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE, Dated April 4, 2012 and filed for record April 16, 2012, as Document Number 1210708160 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.
Also to satisfy Assignment dated February 17, 2015 recorded March 8, 2015 as Document Number 1506517031

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 10-30 301-051-1029

By

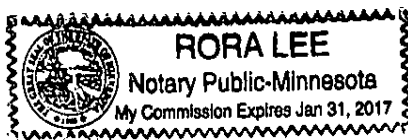


Donna Kurzhal, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 2nd day of September, 2016, by Donna Kurzhal the Mortgage Officer, of US Bank National Association f.k.a. RBS CITIZENS, N.A., a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Rora Lee, Notary Public
My Commission Expires: January 31, 2017.

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Exhibit A

PROPERTY ADDRESS: 7450 NORTH WAUKEGAN ROAD UNIT 502, NILES, IL 60714 LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL A UNIT 502 IN ABBEY MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES PARCEL 1 LOT 5 IN ASSESSOR'S SUBDIVISION IN THE SOUTHWEST FRACTIONAL, QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 THE SOUTH 72.0 FEET OF LOT 4 IN SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN AS DESIGNATED ON THE MAP OF SUBDIVISION BY ASSESSORS OF THE TOWN OF NILES, RECORDED AUGUST 15, 1855 IN BOOK 85, PAGES 147 AND 148, IN COOK COUNTY, ILLINOIS. PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 502 AND STORAGE SPACE 502 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94999625. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office