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Doc#. 1625122026 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/07/2016 09:58 AM Pg: 1 of 3

MAIL TO: Garcia Law Office Christina Garcia PO Box 5011

PO Box 5011 Lansing, IL 60438 Dec ID 20160801646322 ST/CO Stamp 1-058-665-2

ST/CO Stamp 1-058-665-280 ST Tax \$75.00 CO Tax \$37.50

City Stamp 1-827-924-800 City Tax: \$787.50

MAIL TAX BILLS TO: Viamonte Realty LLC P.O. Box 5140 Lansing, 1L 60438

16154129

SPECIAL WARRANTY DEED

THIS INDENTURE WITN ESSETH, That, United Trust Bank, a federally chartered savings bank, of 12330 South Harlem Avenue, Palce Heights, IL 60463 existing under and by virtue of the laws of the United States ("Grantor") does CONVEY, BAR JAIN, and SELL to

Viamonte Res sty LLC, of P.O. Box 5140, Lansing, IL 60438

a Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of inveis in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Cook County, in the State of Illinois, to wit:

(See legal description attached heret, and made a part hereof).

SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes not yet due and payable.

And the Grantor, for itself, and its successors, does covenant, promise, and agree to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth herein.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

Permanent Index Number (PIN): 26-31-403-019-0000

Address of Real Estate: 13451 South Brandon Avenue, Chicago, IL 60633

REAL ESTATE TRANSFER TAX		02-Sep-2016
	CHICAGO: CTA: TOTAL:	562.50 225.00 787.50 *
26-31-403-019-000	0 20160801646322	1-827-924-800

^{*} Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		AX	02-Sep-2010	
REAL ESTATE	-	COUNTY:	37.50	
		ILLINOIS:	75.00	
	(3,44)	TOTAL:	112.50	
26.31-403	3-019-0000	20160801646322	1-058-665-280	

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The undersigned persons executing this deed represent and certify on behalf of the Grantor, that the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a federally chartered savings bank in good standing under the laws of the United States and, where required, in the State where the subject real estate is situated; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 16 day of August, 20 16.

UNITED TRUST BANK

ATTEST: X + O' Colfood (SEAL)

Kenneth L. Shapiro

Executive Vice President

By: X Jef GAL (SEAL)

STATE OF ILLINOIS)

COUNTY OF COOK) SS:

Before me, a Notary Public in and for said County and State personally appeared John P. Hyland, President and Kenneth L. Shapiro, Executive Vice-President, respectively, of United Trust Bank, who then acknowledged execution of the foregoing Deed for and on behalf of said Grant or, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Scal this 16 day of August, 2016.

My Commission Expires April 20 20 20 20 Resident of Cook County

(Notiny Public)

This instrument was prepared by Griffin & Gallagher, LLC, 10001 S. Roberts Road Palos Hills, IL 60465

OFFICIAL SEAL
MARY L BRUHN
MOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Apr 20, 2020

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LEGAL DESCRIPTION:

LOT 28 IN BLOCK 1 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF ALL OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTHEAST OF THE RIGHT OF WAY OF JA. 2088 S. Dropological County Control County County Control County Control County County Control County County Control County Coun THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY ON AND ACROSS SAID WEST 1/2, IN COOK COUNTY, ILLINOIS.