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PREPARED BY AND WHEN RECORDED RETURN TO:

Sheri E. Warsh, Esq. Levenfeld Pearlstein, LLC 2 North LaSalle Street **Suite 1300** Chicago, Illinois 60602

SEND FUTURE TAX BILLS TO:

John E. Stewart, Trustee John E. Stewart Trust Dated 8/24/1990 1560 N. Sandburg Terrace, Apt. 2702J Chicago, Unine is 60610



1625129088 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/07/2016 01:15 PM Pg: 1 of 4

(Above Space for Recorder's use only)

AFFIX TRANSFER STAMPS HERE:

REAL ESTATE TRANSFER TAX

CHICAGO:

0.00

0.00

17-04-207-087-1064 | 20160701629893 | 0-538-876-736

* Total does not include any applicable penalty or interest due

CTA:

TOTAL:

REAL ESTATE TRANSFER TAX

17-04-207-087-1064

COUNTY-ILLINOIS: TOTAL

07-Sep-2016

0.00

0.00

0.00 20160701629893 | 0-215-837-504

WARRANTY DEED

On this // day of August, 2016, John E. Stewart, a divorced men, not since remarried ("GRANTOR") whose address is 1560 N. Sandburg Terrace, Apartment 2702J, Chicago, Illinois 60610, for and in consideration of TEN AND 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS, TRANSFERS and WARRANTS to John E. Stewart, not individually but solely as Trustee of the JOHN E. STEWART TRUST DATED AUGUST 24, 1990, whose address is 1560 N. Sandburg Terrace, Apartment 2702J, Chicago, Illinois 60610, all interest in and to the real estate legally described on Exhibit A attached hereto, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PINs and Common Address: See Exhibit A

[Signatures begin on next page]

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I hereby declare that the attached represents a t 200/31-45 (E), Real Estate Transfer Tax Act.	ransaction exempt under the provisions of 35 ILCS
Dated: August 11, 2016	John E. Sturent
	Grantor or Representative
IN WITNESS WHEREOF, Grantor has executed this Deed as of the date first set forth above.	
	GRANTOR:
O.	GRANTOR: John E. Stewart John E. Stewart
700	John E. Stewart
STATE OF ILLINOIS)	
COUNTY OF Lake) ss.	
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that John E. Stewart personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
•	U _A
Given under my hand and official seal, this $\frac{1}{1}$ day of August, 2016.	
Notary Public	OFFICIAL SEAL SHERI E. WARSH
My Commission Expires: 122/2019	Notary Piclic - State of Illinois My Communication Expires 1/22/2019

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EXHIBIT A

LEGAL DESCRIPTION

Common Address: 1560 N. Sandburg Terrace, Unit 2702J, Chicago, Illinois 60610

PIN: 17-04-207-087-1064

PARCEL 1:

AN UNDIVIDED .2398% INTEREST IN THE PREMISES HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FACLING WITHIN SAID PREMISES), AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23RD DAY OF SEPTEMBER, 1980, AS DOCUMENT NUMBER 3179558, AND AS AMENUED BY FIRST AMENDMENT REGISTERED ON THE 23RD DAY OF SEPTEMBER, 1980, AS DOCUMENT NUMBER 3179559.

SAID PREMISES BEING DESCRIBED AS FOLLOWS: THAT PART OF LOT ONE (1) (EXCEPT THE NORTH 85.05 FEET THE REOF AND EXCEPT THE EAST 300 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE (HEREAFTER DESCRIBED), FALLING WITHIN LOT 3 IN MATHIAS M. LLFR'S SUBDIVISION OF LOT 105 (EXCEPT THE SOUTH 120 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO; AND THAT PART OF LOT TWO (2) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE (HEREAFTER DESCRIBED) FALLING WITHIN LOT ONE (1) IN THE SUPPIVISION OF LOTS 1 AND 2 IN SPANKNEBEL'S SUBDIVISION OF THE WEST 170 FEET OF LOT 106 IN BRONSON'S ADDITION TO CHICAGO AND A PART OF LOT SEVEN (7) IN THE SUBLIVISION OF LOT 107 IN BRONSON'S ADDITION TO CHICAGO, SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 4, 1962 AS DOCUMENT SOM CO NUMBER 2032004.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

GRANTOR OR AGENT:

Dated: August 11, 2016

Subscribed and swort to before me this 11th day of August, 2016

Notary Public

My Commission Expires: 1/22/2019

OFFICIAL SEAL
SHERI E. WARSH
Notary Public - State of Illinois
(Seal My Commission Expires 1/22/2019

m E. Stewart

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold atte to real estate under the laws of the State of Illinois.

GRANTEE ON AGENT:

Dated: August $\underline{\mathcal{U}}$, 2016

Subscribed and sworn to before me this

11th day of August, 2016

Notary Public

My Commission Expires: $\frac{\sqrt{\lambda \lambda}/\lambda CI}{9}$

OFFICIAL SEAL
SHERI E. WARSH
Notary Public - State of Illinois
My Commission Expires 1/22/2019

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)