

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GEARRA SAMPSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 1625139079 Fee: \$42.00
RHSP Fee:\$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2016 03:20 PM Pg: 1 of 3

8000447506
ARTHUR KRAFT
PO Date: 08/03/2016

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ARTHUR KRAFT AND TERRY NULLE,

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 31, 2013 calling for
the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record , page and/or instrument #
1331657150, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

160 E ILLINOIS ST # 1407, CHICAGO IL - 60611
Tax Parcel No. 17-10-126-011-1096

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of August, 2016.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

3 Yes
P 3
S N
H N
SO Yes
E Yes
INT sw

IL_REL

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8000447506

ARTHUR KRAFT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

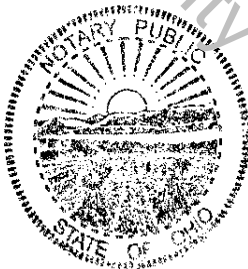
Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **August, 2016** ,
personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TINA D EBY
my commission expires **8/29/2016**



TINA D EBY
Notary Public, State of Ohio
My Commission Expires
August 29, 2016

UNOFFICIAL COPY

ARTHUR KRAFT

8000447506

PO Date: **08/03/2016**

EXHIBIT A

ALL THAT CONDOMINIUM UNIT IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY KNOWN AND DESIGNATED AS FOLLOWS : PARCEL 1: UNIT NO. 1407 IN AVENUE EAST CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIES ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR AVENUE EAST CONDOMINIUM RECORDED AS DOCUMENT NO. 0725315094, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NO. P-628, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NO. 19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. BY FEE SIMPLE DEED FROM ORANGE BLUE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AS SET FORTH IN DOC# 0727542145 DATED 09/28/2007 AND RECORDED 10/02/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS. COMMONLY KNOWN AS: 160 E ILLINOIS ST, CHICAGO, IL 60611