

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1625139037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2016 10:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ/df

Reference Number: **3250141145**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **SPIRO TSALDARIS, AN UNMARRIED MAN**

Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1324841047**

Date of Note: **08/15/2013**

Original Recording Date: **09/05/2013**

Legal Description: **SEE ATTACHED**

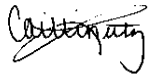
PIN #: **17-22-304-092-1084**

County: **Cook** County, State of IL

Property Address: **1629 S. PRAIRIE AVE., UNIT 1407, CHICAGO, IL 60616**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/02/2016.

ASSOCIATED BANK N.A.



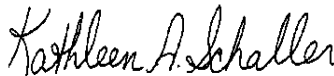
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 09/02/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A.**

Schaller

My Commission Expires:

03/12/2017

UNOFFICIAL COPY

STREET ADDRESS: 1629 S. PRAIRIE AVENUE

UNIT 1407 / GU-102

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-304-092-1084 ; ~~1376~~ 17-22-304-092-1376

LEGAL DESCRIPTION:

PARCEL 1: UNITS 1407 AND GU-102 IN THE 1600 MUSEUM PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0835010078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-084 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0835010078, IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS SET FORTH IN AND CREATED BY GRANT OF EASEMENT RECORDED OCTOBER 23, 2003 AS DOCUMENT 0329632054, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ER