

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)



When Recorded Return To:  
Lien Release Department  
PHH MORTGAGE CORPORATION (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221

Doc#: 1625139105 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/07/2016 03:48 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:7104480624 "KUBACH" Lender ID:M89 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by KRISTEN KUBACH, AN UNMARRIED WOMAN, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 01/04/2013 Recorded: 01/17/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1301755067, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ORDER NUMBER:2011 053007851 USC  
STREET ADDRESS: 2231 EWING AVENUE

CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 10-11-413-008-0000

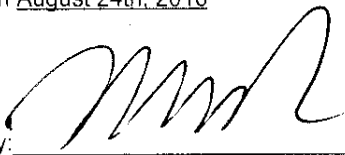
### LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE SOUTH 103 FEET THEREOF) IN BLOCK 2 IN MCDANIEL'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 11 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF COUNTY ROAD, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-11-413-008-0000  
Property Address: 2231 EWING AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association  
On August 24th, 2016

By:   
MICHAEL PETER, Assistant Secretary

*Handwritten notes and signatures in the right margin, including the word 'yes' written multiple times.*

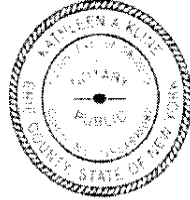
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York  
COUNTY OF Erie

On the 24th day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE  
Notary Expires: 06/08/2019 #01KL4898087  
Qualified in Erie County

Prepared By:  
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office