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RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2016 12:28 PM Pg: 1 of 4

## UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Kelley Drye & Warren LLP**  
**One Jefferson Road, 2<sup>nd</sup> Floor**  
**Parsippany, New Jersey 07054**  
**Attention: Pam A. Keenan, Esq.**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME** - Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC 1Ad)

1a. ORGANIZATION'S NAME <b>MLRP 3509 ADDISON LLC</b>				
OR	1b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIALS		SUFFIX
1c. MAILING ADDRESS <b>c/o ML Realty Partners LLC, One Pierce Place, Suite 450</b>		CITY <b>Itasca</b>	STATE <b>IL</b>	POSTAL CODE <b>60143</b>
			COUNTRY <b>USA</b>	

2. **DEBTOR'S NAME** - Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC 1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>ALLIANZ LIFE INSURANCE COMPANY OF NORTH AMERICA</b>				
OR	3b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS <b>c/o Allianz Real Estate of America LLC, 60 East 42<sup>nd</sup> Street, Suite 3710</b>		CITY <b>New York</b>	STATE <b>NY</b>	POSTAL CODE <b>10165</b>
				COUNTRY <b>USA</b>

4. **COLLATERAL**. This financing statement covers the following collateral:

**All assets and personal property of the Debtor.**

5. Check only if applicable and check only one box. Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

**To be filed in the Public Records of Cook County, Illinois**

International Association of Commercial Administrators (IACA)

FILING OFFICER COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 04/20/11)

(2) ACKNOWLEDGEMENT COPY  
NATIONAL FINANCING STATEMENT (FORM UCC1) (TRANS) (REV. 12/18/95)

**KELLEY DRYE & WARREN LLP**  
**777 SOUTH FIGUEROA STREET, SUITE 2700**  
**LOS ANGELES CALIFORNIA 90017**

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 

OR	9a. ORGANIZATION'S NAME <b>MLRP 3509 ADDISON LLC</b>	
	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S) (INITIALS)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest).	16. Description of real estate:  <b>See Exhibit A attached hereto.</b>

17. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

**FILING OFFICE COPY** UCC FINANCING STATEMENT ADDITIONAL PARTY (FORM UCC1Ad) (REV. 04/20/11)(2) ACKNOWLEDGEMENT COPY  
NATIONAL FINANCING STATEMENT (FORM UCC1) (TRANS) (REV. 12/18/95)**KELLEY DRYE & WARREN LLP**  
777 SOUTH FIGUEROA STREET, SUITE 2700  
LOS ANGELES CALIFORNIA 90017

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 1 IN BUILDERS SQUARE SUBDIVISION, A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1996 AS DOCUMENT 96543624, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ACCESS DRIVE EASEMENT, JOINT TRUCK TURNAROUND EASEMENTS, 10' UTILITY EASEMENT AND DIRECTIONAL SIGN EASEMENT CREATED BY EASEMENT AGREEMENT DATED AUGUST 8, 2002 AND RECORDED AUGUST 15, 2002 AS DOCUMENT 0020897554 MADE BY HOME DEPOT U.S.A., INC. AND LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1988 AND KNOWN AS TRUST NUMBER A-7710590008, AS AMENDED BY FIRST AMENDMENT TO EASEMENT AGREEMENT DATED APRIL 10, 2003 AND RECORDED MAY 21, 2003 AS DOCUMENT 0314139022.

#### PARCEL 3:

ALL THAT PART OF VACATED WEST EDDY STREET VACATED BY ORDINANCE RECORDED SEPTEMBER 8, 2006 AS DOCUMENT 0625112045, WHICH PART LIES SOUTH OF THE SOUTH LINE OF THAT PART OF VACATED WEST EDDY STREET VACATED BY ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON DECEMBER 30, 1952 AND RECORDED JANUARY 28, 1953 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 15535150.

#### ALSO DESCRIBED AS:

THAT PART OF VACATED WEST EDDY STREET BOUNDED AND DESCRIBED AS FOLLOWS:

LYING SOUTH OF A LINE 17.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 20 TO 32, BOTH INCLUSIVE, AND THE SOUTH LINE OF LOT 20 PRODUCED EAST 7.00 FEET IN FRANK MC MASTER'S SUBDIVISION OF LOT 15 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING NORTH OF THE NORTH LINE OF LOT 1 IN BUILDERS SQUARE SUBDIVISION, A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING EAST OF THE WEST LINE OF LOT 20 PRODUCED SOUTH IN FRANK MC

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MASTER'S SUBDIVISION AFORESAID; AND LYING WEST OF THE WEST LINE OF LOT 14 IN ASSESSOR'S DIVISION AFORESAID, SAID PART OF VACATED EDDY STREET BEING FURTHER DESCRIBED AS: THE SOUTH 49.0 FEET, MORE OR LESS, OF VACATED WEST EDDY STREET, LYING BETWEEN THE EAST LINE OF THE RIGHT OF WAY OF THE JOHN FITZGERALD KENNEDY EXPRESSWAY AND A LINE 332.0 FEET, MORE OR LESS, EAST THEREOF.

SAID PROPERTY IS ALSO DESCRIBED AS FOLLOWS:

ALL OF LOT 1 IN BUILDERS SQUARE SUBDIVISION, A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL THAT PART OF VACATED WEST EDDY STREET RECORDED UNDER DOCUMENT NO. 0625112045, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 51°36'00" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1, 873.64 FEET; THENCE NORTH 38°24'00" EAST ALONG SAID LOT 1, 123.42 FEET; THENCE NORTH 00°00'00" WEST ALONG THE MOST EASTERLY LINE OF SAID LOT 1, 290.51 FEET TO THE MOST NORTHEASTERLY CORNER OF SAID LOT 1; THENCE NORTH 89°50'05" WEST, ALONG SAID LOT 1, 147.02 FEET; THENCE NORTH 51°36'00" WEST ALONG SAID LOT 1, 64.05 FEET; THENCE NORTH 89°50'05" WEST ALONG SAID LOT 1, 40.40 FEET; THENCE NORTH 51°36'00" WEST, ALONG SAID LOT 1, 183.26 FEET TO THE WEST LINE OF LOT 14 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH 00°03'41" WEST ALONG SAID LOT 1 AND ITS NORTHERLY EXTENSION AND ALONG THE WEST LINE OF SAID LOT 14, 48.71 FEET TO THE NORTH LINE OF THE SOUTH 49.00 FEET OF WEST EDDY STREET; THENCE NORTH 89°45'53" WEST ALONG THE NORTH LINE OF THE SOUTH 49.00 FEET OF SAID WEST EDDY STREET, 332.00 FEET TO THE WEST LINE OF LOT 20 PRODUCED SOUTH IN FRANK MC MASTER'S SUBDIVISION OF LOT 15 IN SAID ASSESSOR'S DIVISION; THENCE SOUTH 00°09'30" EAST ALONG THE WEST LINE OF SAID LOT 20 PRODUCED SOUTH, 49.00 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE NORTH 89°45'53" WEST ALONG THE NORTH LINE OF SAID LOT 1, 48.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

13-23-401-020-0000

3509 West Addison Avenue  
Chicago, IL 60613