

# UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc#: 1625247147 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2016 03:57 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
4123 S CAMPBELL AVE,  
CHICAGO, IL, 60632

PROPERTY ID #: 13-01-214-062-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 03/30/2015, was made by ARLINE M LEGERSKI, TRUSTEE OF T RUST NUMBER AML 1 DATED NOVEMBER 8, 2010 to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1511345021, Book No. , Page No.  in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on AUG 07 2016

PNC BANK, NATIONAL ASSOCIATION

Pam

**Stefanski**  
**Authorized Signer**

STATE OF OHIO }  
COUNTY OF CUYAHOGA } ss.

On this AUG 07 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Pam Stefanski** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

Lisa Baginski, Notary Public  
Residence - Cuyahoga  
State Wide Jurisdiction, Ohio  
My Commission Expires November 24, 2018

ACCOUNT#: 021-03-19825917

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EXHIBIT A

Credit Request #: ID2019825917

LOT 30 IN BLOCK 2 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 19-01-714-062-0000.

Property of Cook County Clerk's Office