UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI CLC Consumer Services PO Box 5570

Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

1733 N MONTICELLO AVE, CHICAGO, I'., C0647

PROPERTY ID #: 13353210120000

Doc#: 1625247148 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/08/2016 03:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated <u>13/02/2006</u>, was made by <u>JOSE J FERREIRA AND MARIA L FERREIRA AKA MARIA DELOURDES to <u>2NC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SMP 11/1DAMERICA BANK FSB</u>, which Deed of Trust was recorded in <u>Instrument No. 0617821076</u>, <u>Buck No.</u>, <u>Page No.</u> in the amount of <u>\$40,000.00</u>. This Mortgage was recorded or registered in the county recording office of <u>COOK</u> County, <u>ILLINOIS</u>. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.</u>

I sign and CERTIFY to this Discharge of Mongratio on ______AUG 0 7 2016

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SMB MIDAMERICA BANK FSB

Stefanski '

Authorized Signer

STATE OF OHIO

COUNTY OF CHYP

ITY OF CHIPPING SALE SS.

on this ______, before me, the undersigned, a Notary Public in said State, personally appeared Pam Stefanski personally known to me (or proved to me on the basis of saustactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, ca behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SMB MIDAMERICA BANK FSB and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

Pam

WITNESS my hand and official seal.

NOTARY PUBLIC

Lisa Baginski, Notary Public
Residence - Cuyahoga
State Wide Jurisdiction, Ohio
My Commission Expires November 24, 2018

2 C/0/2

ACCOUNT#: 021-01-30016914

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 35 AND 36 IN BLOCK 1 BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NOPIH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permane.t Parcel Number: 13-35-321-012-0000

JOSE JUAN FERREIRA AND MARIA DE LOURDES FERREIRA, AS HUSBAND AND WIFE, AS JOINT TEVAN'S WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

1733 NORTH MONTICELLO AVENUE, CHICAGO IL 60647

Loan Reference Number : 604222196 First American Order : 9474183

94.
AN LEN.
OLIMBIA CICRAS OFFICE Identifier: FIRST AMERICAN LENDERS ADVANTAGE