

UNOFFICIAL COPY



1625250130

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
JESSICA DAVIS - US BANK (KY)

Doc#: 1625250130 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2016 01:45 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 009 Service#: 1246618RL1



Loan#: 2900788706

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARTIN VASQUEZ, UNMARRIED AND ANA MARIA CHAVEZ UNMARRIED** Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION** Mortgage Dated: **MAY 15, 2015** Recorded on: **JUNE 16, 2015** as Instrument No. **1516739016** in Book No. --- at Page No. ---

Property Address: **2719 MULLIGAN AVE N, CHICAGO, IL 60639-1027**
County of **COOK**, State of **ILLINOIS**
PIN# **13-29-301-010-0000**
Legal Description: See Attached Exhibit


S yes
P yes
S yes
C yes
E yes
INT yes

UNOFFICIAL COPY

Loan#: 2900788706 Srv#: 1246618RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 25, 2016**
U.S. BANK NATIONAL ASSOCIATION

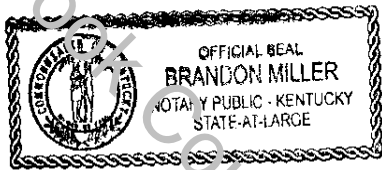
By: 
Tiffany Goatee, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **JULY 25, 2016**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



County Clerk's Office

UNOFFICIAL COPY

2900788706-IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH ONE-THIRD OF LOT 12 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-FOURTH (EXCEPT THE SOUTH 33 ONE-THIRD ACRES THEREOF) OF SECTION 29 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1002844037, OF THE COOK COUNTY, ILLINOIS RECORDS.