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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1625255128 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2016 10:49 AM Pg: 1 of 3

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS TODD AND TRACY LEWIS TODD** to **JPMORGAN CHASE BANK, N.A.**, dated **10/10/2011** and recorded on **10/20/2011**, in Book N/A, at Page N/A, and/or Document **1129308118** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

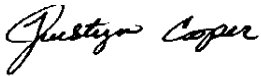
See exhibit A attached

Tax/Parcel Identification number: **11-18-111-027-1041**

Property Address: **1228 EMERSON ST UNIT 503 EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 09/06/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/06/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1156127689

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1156127689

Exhibit A

PARCEL A:

UNIT NUMBER 503 IN THE GRAND BEND AT GREENBAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 1 (EXCEPT FROM SAID LOT 1 THE FOLLOWING TRACT: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 1 AND RUNNING SOUTHEASTERLY 120 FEET PARALLEL TO AND ALONG THE WESTERLY LINE OF THE PUBLIC WAY, FORMERLY KNOWN AS WEST RAILROAD AVENUE AND NOW KNOWN AS GREEN BAY ROAD; THENCE WESTERLY 60 FEET PARALLEL TO THE NORTH LINE OF SAID LOT 1; THENCE NORTHWESTERLY PARALLEL TO THE WESTERLY LINE OF SAID RAILROAD AVENUE OR GREEN BAY ROAD, 120 FEET; THENCE EASTERLY 60 FEET TO THE PLACE OF BEGINNING); ALL IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION TAKEN OR USED FOR GREEN BAY ROAD, NOW KNOWN AS RIDGE AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 (EXCEPT THE SOUTH 65 FEET OF SAID LOT 2) OF THE SUBDIVISION BY THE COMMISSIONERS OF THE CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PORTION TAKEN OR USED FOR GREEN BAY ROAD, NOW KNOWN AS RIDGE AVENUE, IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID PARCELS 1 AND 2 THE FOLLOWING:

THAT PART OF PARCELS 1 AND 2 LYING EAST OF A LINE BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 65 FEET OF LOT 2 AND 30 FEET WEST OF THE EASTERLY LINE OF LOT 2 MEASURED ALONG SAID NORTH LOT LINE OF THE SOUTH 65 FEET OF LOT 2 AND RUNNING THENCE NORTHWESTERLY 74.88 FEET TO A POINT 15.25 FEET WEST OF THE EAST LINE OF LOT 1, AS MEASURED ON A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 1, THENCE NORTHWESTERLY 31.55 FEET TO A POINT IN THE SOUTH LINE OF THE EAST 60 FEET OF THE NORTH 120 FEET OF SAID LOT 1, 10 FEET WEST OF THE EAST LINE OF SAID LOT 1, AS MEASURED AT RIGHT ANGLES THERETO.

PARCEL 3:

VACATED GREEN BAY ROAD, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 0524144044, AND FURTHER DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION TAKEN OR USED

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FOR GREEN BAY ROAD NOW KNOWN AS RIDGE AVENUE), IN COOK COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREE 00 MINUTE 00 SECOND WEST, 60.00 FEET; THENCE SOUTH 33 DEGREES 22 MINUTES 37 SECONDS EAST, 21.69 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 54 DEGREES 01 MINUTE 13 SECONDS EAST, 54.22 FEET; THENCE SOUTH 37 DEGREES 25 MINUTES 48 SECONDS EAST, 63.26 FEET; THENCE SOUTH 90 DEGREES 00 MINUTE 00 SECOND WEST, 28.25 FEET; THENCE NORTH 33 DEGREES 22 MINUTES 37 SECONDS WEST, 98.31 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819645109; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. 48 AND 49 AND STORAGE SPACE NUMBER S42 AS A LIMITED COMMON ELEMENTS AS DEPICTED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0819645109.

Property of Cook County Clerk's Office