

UNOFFICIAL COPY

Doc#: 1625257052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2016 09:38 AM Pg: 1 of 2

PREPARED BY / RETURN TO:

First American Title Insurance Company - Amelia Kranendonk
181 East 5600 S #330
Murray, Utah 84107
Ref No.: 90114-003955045819 SP MICHIGAN



RELEASE OF ASSIGNMENT OF RENTS

Huntington National Bank, successor by merger to First Merit Bank, N.A., hereby certifies that the interest secured by the following Assignment of Rents has been released and said Assignment of Rents is hereby discharged, which Assignment of Rents is made between SP Michigan, LLC, a Delaware limited liability company as Grantor and Huntington National Bank, successor by merger to First Merit Bank, N.A. as Grantee which is dated 08/26/2014, and was recorded on 9/30/2014, as Entry No. 1427334044, in Book n/a, at Page(s) n/a of the records of the County Recorder of Cook County, Illinois, and cover real property situated in said county described as follows:

Legal Description: See Attached Exhibit A
Property commonly known as: 1323 S Michigan Ave. Chicago, IL 60605
PIN #: 17-22-105-042-1002

Dated: 9/6/2016

Huntington National Bank, successor by merger to
First Merit Bank, N.A.

Witness:

By: Lori Whitehead
Lori Whitehead, Attorney in Fact

By: Danielle Schetselaar
Danielle Schetselaar

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 9/6/2016 by Lori Whitehead who acknowledge to be the Attorney in Fact of Huntington National Bank, successor by merger to First Merit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Amelia Kranendonk
Notary Public
Notary Public: Amelia Kranendonk
My Commission expires: 3/26/2020



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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

UNITS 2E, 2W, 3E, 3W, 4E, 4W, 5E, 5W, 6E, 6W, 7E, AND 7W IN THE 1323 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT "A" IN HOUGHTON'S SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1904, IN BOOK 88 OF PLATS, PAGE 1, AS DOCUMENT 3517678, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0616618030, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINs: 17-22-105-042-1002
17-22-105-042-1003
17-22-105-042-1004
17-22-105-042-1005
17-22-105-042-1006
17-22-105-042-1007
17-22-105-042-1009
17-22-105-042-1011
17-22-105-042-1012
17-22-105-042-1013
17-22-105-042-1008
17-22-105-042-1010

Address: 1323 S. Michigan Ave., Chicago, Illinois 60605

of Cook County Clerk's Office