

# UNOFFICIAL COPY

Doc#: 1625257139 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2016 11:47 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0362304693

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ALEX J GOWGIEL AND JULIE MARIA GOWGIEL to WELLS FARGO BANK, N.A.** bearing the date 07/26/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1321717002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-17-104-107-0000

Property is commonly known as: 1004 PORTLAND DRIVE, SCHAUMBURG, IL 60194-0000.

**Dated this 06th day of September in the year 2016**  
**WELLS FARGO BANK, N.A.**



AMANDA JONES

### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395947763 -@ DOCR T0616093508 [C-2] ERCNIL1



\*D0018115005\*

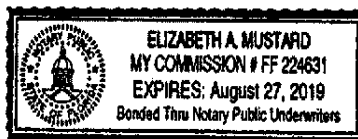
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of September in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395947763 -@ DOCR T0616093503 [C-2] ERCNIL1



\*D0018115005\*

Property of Cook County Clerk's Office

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## Exhibit A

Parcel 1: Unit 3, Area 14, Lot 7 in Sheffield Town Unit 3, being a Subdivision of part of the West Half of the Northwest Quarter of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded May 21, 1971 as Document No. 21487751, in Cook County, Illinois.

Parcel 2: Easement appurtenant to the above described real estate as defined in Declaration recorded October 23, 1970 as Document No. 21298600, as amended from time to time, for ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office