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1625215147

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1625215147 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2016 03:38 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ARMANDO MARTINEZ JR to JPMORGAN CHASE BANK, N.A., dated November 29, 2006 and recorded on February 22, 2007, in Volume/Book at Page and/or as Document 0705333064 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ARMANDO MARTINEZ JR TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 31, 2007, RECORDED DECEMBER 3, 2007, DOCUMENT 0733701153 TO FORM A SINGLE LIEN OF \$97,000.00.

See exhibit A attached

TAX/PIN: 07-22-206-011-0000

Property Address: 21 PLUMROSE LANE, SCHAUMBURG, IL 60194-5161

Witness the due execution hereof by the owner of said mortgage on August 15, 2016.

JPMORGAN CHASE BANK, N.A.

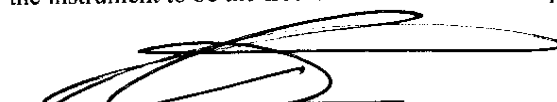

ARCOLA FREEMAN Vice President

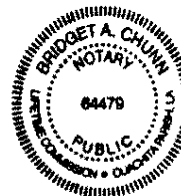


STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On August 15, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 00447022262532

Outbound Date: 08/12/16

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

5 Y
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N
N
C Y
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Loan: 00447022262532

Exhibit 'A'

LOT 11 IN PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 FEET THEREOF),
ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990, AS DOCUMENT NUMBER
90239105 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office