

Return To:
CT LIEN SOLUTIONS
PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BCM-CTLS
AURORA AISENBREY
330 NORTH BRAND BLVD., SUITE 700
GLENDALE, CA91203

Doc#: 1625217112 Fee: \$58.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/08/2016 03:08 PM Pg: 1 of 11

# SATISFACTION OF AMENDED AND RESTATED CROSS-COLLATERALIZATION AGREEMENT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that WELLS FARGO PANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-CIBC16, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-CIBC16, does hereby certify that a certain Amended and Restated Cross-Collateralization Agreement, bearing the date f.71:7/2006, made by PARADISE MHC LLC, A DELAWARE LIMITED LIABILITY COMPANY; AND SOUTHWEST ESTATES LLC, A DELAWARE LIMITED LIABILITY COMPANY; AND OLYMPIA INTERNATIONAL OFFICE TOWER, LLC. A DELAWARE LIMITED LIABILITY COMPANY; AND ROCKLAND HOMES LLC, A DELAWARE LIMITED LIABILITY COMPANY to JPMORGAN CHASE BANK, N.A., A BANKING ASSOCIATION CHARTERED UNDER THE LAWS OF THE UNITED STATES OF AMERICA on real property located Cook County, in State of Illinois, with the addresses of 699 Michelle Drive, Chicago Heights, IL, 60411; 10401 Southwest Highway, Worth, IL 60482; 6547 N. Avondale Avenue, Chicago, IL 60631; and 203 N. Skokie Highway, Lake Bluff, IL 60044. and further described as:

Parcel ID Number: SEE ATTACHED LEGAL DESCRIPTIONS FOR PIN NUMBERS., and recorded in the office of Cook County, as Instrument No: 0621231042 , on 07/31/2006, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached SCHEDULES A-D.

Current Beneficiary Address: CMBS DEPARTMENT, 1015 TENTH AVENUE SE, MINNEAPOLIS, MN 55414

Dated this

Lender: Wells Fargo Bank, N.A., as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2006-CIBC16, Commercial Mortgage Pass-Through Certificates, Series Trust 2006-CIBC16. By Berkadia Commercial Mortgage LLC, a Delaware limited liability company, as Master Servicer

S: AUTHORIZED REPRESENTATIVE

Page # 1 55211015 RPY Ref# 1407486 21041 IL550 Cook County 991077672 ROCKLAND HOMES LLC VMP4040-IL, WOLTERS KLUWER FINANCIAL SERVICES © 2016

1625217112 Page: 2 of 11

### **UNOFFICIAL COP**

STATE OF PENNSYLVANIA, MONTGOMERY COUNTY

before me, the undersigned, a notary public in and for said state, personally On appeared JAMES GAFFNEY, JR., AUTHORIZED REPRESENTATIVE of Wells Fargo Bank, N.A., as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2006-CIBC16, Commercial Mortgage Pass-Through Certificates, Series Trust 2006-CIBC16. By Berkadia Commercial Mortgage LLC, a Delaware limited liability company, as Master Servicer personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Vicki L. Smith. Notary Public Lower Gwynedd Twp., Montgomery County

IEG.
INISSIO.
ISYLVANIA. An Commission Expires Dec. 3, 2018 MEMBER P INNSYLVANIA ASSOCIATION OF NOTARIES

Notary Public Vicki L. Smith

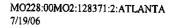
Commission Expires: 12/03/2018

1625217112 Page: 3 of 11

# **UNOFFICIAL COPY**

Property A

1-4ress: 699 Michelle Drive, Chicago Fieights, Cook County, Illinois, 60411



### LEGAL DESCRIPTION:

#### PARCEL 1:

THE SOUTH 205.41 FEET, AS MEASURED ON THE EAST LINE THEREOF, OF THAT PART LYING EAST OF THE CENTER LINE OF THE GLENWOOD-DYER ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH 476.71 FEET OF THE SOUTH 682.12 FEET AS MEASURED ON THE EAST LINE THEREOF OF THAT PART LYING EAST OF THE CENTER OF THE THORNTON ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIZED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 576.58 FEET TO A POINT, THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 AND 576.58 FEET DISTANT THEREFROM, A DISTANCE OF 896.06 FEET TO THE CENTER LINE OF THE LINCOLN HIGHWAY (FORMERLY KNOWN AS THE CLENWOOD DYER ROAD) THENCE NORTHERLY ALONG THE CENTER LINE OF SAID HIGHWAY ON A STRAIGHT LINE THAT FORMS AN ANGLE WITH THE LAST DESCRIBED LINE EXTENDED OF 59 DEGREES 03 MINUTES 30 SECCAIDS MEASURED FROM WEST TO NORTH, A DISTANCE OF 672.25 FEET TO THE INTERSECTION OF SAID LAST DESCRIBED LINE, WITH THE NORTH LINE OF SAID. SOUTHWEST 1/4; THENCE EAST ON SAID NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 1244.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(BUT EXCEPTING THEREFROM THAT PART TAKEN BY DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS PURSUANT TO ORDER ENTERED AUGUST 21, 2002 IN CASE NO. 02 L 50492 AND MORE SPECIFICALLY DESCRIBED IN SAID ORDER)

#### PARCEL 4:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 WHICH IS 576.58 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4, THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 AND 579.58 FEET DISTANT THEREFROM A DISTANCE OF 896.06 FEET TO THE CENTER OF LINCOLN HIGHWAY (FORMERLY KNOWN AS GLENWOOD-DYER ROAD) THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID HIGHWAY ON A STRAIGHT LINE THAT FORMS AN ANGLE WITH THE LAST DESCRIBED LINE 59 DEGREES 03 MINUTED 30 SECONDS MEASURED FROM EAST TO SOUTH A DISTANCE OF 421.03 FEET TO A POINT, THENCE NORTHERLY ON A LINE WHICH FORMS AN ANGLE OF 63 DEGREES 38 MINUTES WITH THE LAST DESCRIBED COURSE A DISTANCE OF 111.69 FEET TO THE POINT OF INTERSECTION OF A LINE WHICH IS 844.69 FEET SOUTH OF AT RIGHT ANGLES MEASURED FROM THE SAID NORTH LINE OF SAID SOUTHWEST 1/4; THENCE EAST ON LAST DESCRIBED LINE A DISTANCE OF 618.03 FEET TO A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE NORTH ALONG SAID LAST DESCRIBED LINE A DISTANCE OF 268.11 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS (EXCEPT THAT PORTION OF SAID PREMISES LYING WESTERLY OF THE CENTER LINE OF THE LINCOLN LANSING DRAINAGE DITCH, ALSO THAT PART OF THE WESTERLY 50 FEET OF RIGHT OF WAY FOR LINCOLN HIGHWAY (U. S. ROUTE 30) AND GLENWOOD-DYER ROAD AS HERETOFORE DEDICATED FOR PUBLIC HIGHWAY, LYING WESTERLY OF AND ADJOINING PARCELS 1, 2, AND 3, AS HERETOFORE DESCRIBED) ALL IN COOK COUNTY, ILLINOIS.

#### ALSO KNOWN AS:

CLEGALD

THAT PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID NORTHWEST 1/4 AND THE NORTH LINE OF THE SOUTH 682.12 FEET OF SAID NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF SAID NORTHWEST 1/4 AND SAID SOUTHWEST 1/4 SOUTH 00 DEGREES 01 MINUTES 45 SECONDS EAST 1526.81 FRET TO A LINE THAT IS 844.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE ALONG THE LAST DESCRIBED LINE SOUTH 89 DEGREES 44 MINUTES 20 SECONDS WEST 618.10 FEET; THENCE NORTH 32 DEGREES 24 MINUTES 41 SECONDS EAST 318.51 FEET TO A LINE THAT IS 576.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE ALONG THE LAST DESCRIBED LINE SOUTH 89 DEGREES 44 MINUTES 20 SECONDS WEST 377.69 FEET TO THE EAST LINE OF GLENWOOD DYER ROAD AS PER CONDEMNATION NO. 02L50492; THENCE NORTHERLY, ALONG THE LAST DESCRIBED LINE, THE FOLLOWING (WO COURSES: 1) NORTH 31 DEGREES 13 MINUTES 19 SEOCNDS WEST 399.32 FEET; 2) NORTHERLY ALONG A CURVED INE CONCAVE EASTERLY, HAVING A RADIUS OF 2042.10 FEET, AN ARC LENGTH OF 287.16 FEET; THENCE SOUTH 66 DEGREES 50 MINUTES 05 SECONDS WEST 10.00 FEET TO THE EAST LINE OF GLENWOOD DYER ROAD AS WIDENED PER DOCUMENT NUMBER 9855128; THENCE NORTHERLY ALONG THE LAST DESCRIBED LINE, 193 FOLLOWING TWO COURSES: 1) NORTHERLY, ALONG A CURVE LINE CONCAVE EASTERLY, HAVING A RADIUS OF 2052.10 FEET, AN ARC LENGTH OF 305.88 FEET; 2) NORTH 14 DEGREES 37 MINUTES 29 SECONDS WEST 386.88 FEET TO THE NORTH LINE OF THE SOUTH 682.12 FEET OF SAID AS.
BEGI.

COLINIA
COL NORTHWEST 1/4; THENCE, ALONG THE LAST DESCRIBED LINE, NORTH 89 DEGREES 44 MINUTES 20 SECONDS EAST 1368.24 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBERS:

33-20-103-003-0000

33-20-103-004-0000

33-20-103-006-0000

33-20-103-007-0000

33-20-301-007-0000 33-20-301-008-0000

33-20-301-013-0000

(PARADISE MHC LLC)

1625217112 Page: 6 of 11

# **UNOFFICIAL COPY**

### **SCHEDULE B**

Property B

#### **LEGAL DESCRIPTION:**

#### PARCEL 1:

THAT-PART LYING SOUTH OF THE CENTER LINE OF THE SOUTH WEST HIGHWAY (EXCEPT THE SOUTH 858 FEET THEREOF) OF LOT ONE (1) IN COUNTY CLERK'S DIVISION OF LOT TWO (2) IN THE SUBDIVISION OF THE NORTH HALF OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18 IN COOK COUNTY, it LINOIS.

### PARCEL 2:

THE EAST FIFTEEN (15) FEET OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE SOUTHWEST HIGHWAY OF LOT TWO (2) (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT TWO (2) (EXCEPTING THEREFROM THE SOUTH EIGHT HUNDRED FIFTY EIGHT (858) FEET THEREOF), IN COUNTY CLERK'S DIVISION OF LOT TWO (2) IN THE SUPPLIVISION OF THE NORTH HALF OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTSEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18 IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

A PART OF LOT 2 (EXCEPT THE EAST 15 FEET THERFOF) AND LOT 3 IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTHWEST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS, SAID PART LYING SOUTH OF THE SOUTH FAST LINE OF THE SOUTHWEST HIGHWAY AND LYING NORTH OF THE SOUTH 858 FEET OF SAID LOTS 2 AND 2 IN COUNTY CLERK'S DIVISION. Clert's Office

PERMANENT INDEX NUMBERS: 24-18-101-035-0000 24-18-101-061-0000

(SOUTHWEST ESTATES LLC)

### SCHEDULE C

**Property C** 

Street Address:

6547 N. Avondale Avenue, Chicago, Cook County, Illinois, 60631

Permanent Index No.: \_\_\_

SEE ATTACHED

1625217112 Page: 9 of 11

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION:

LOT 10 IN ZEMAN'S RESUBDIVISION OF PART OF BLOCKS 3 AND 9 IN LOWRY'S ADDITION TO NORWOOD PARK IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 09-36-424-039-0000

(OLYMPIA INTERNATIONAL OFFICE TOWER LLC)

20

1625217112 Page: 10 of 11

### **UNOFFICIAL COPY**

### SCHEDULE D

Property D

Street Address:

\* Lake Cov 203 N. Skokie Highway, Lake Bluff, Lake County, Illinois, 60044

Permanent Index No.: See ATTACHED

1625217112 Page: 11 of 11

County Clark's Office

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE FORMER WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, AND EAST OF THE CENTER LINE OF SKOKIE HIGHWAY (EXCEPT THEREFROM THE SOUTH 200 FEET MEASURED ON THE EASTERLY LINE THEREOF), (AND EXCEPTING THEREFROM ANY PART OF THE LAND FALLING IN SKOKIE HIGHWAY, AS DEDICATED BY DOCUMENT NUMBER 402911), IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 5 FEET OF THE EAST 175 FEET OF THE SOUTH 200 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF THAT PART OF THE EAST 15.0 CHAINS OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, LYING WESTERLY OF THE FORMER WESTERLY RIGHT OF WAY LINE OF THE CHICAGO & NORTH JESTERN RAILWAY COMPANY, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-18-407-026-0000 PERMANENT INDEX NUMBER: 12-18-400-027-0000 PERMANENT INDEX NUMBER: 12-18-400-030-0000

(ROCKLAND HOMES LLC)

CKA: 203 N SKOKIE HWY