

# UNOFFICIAL COPY



16252180620

Doc#: 1625218062 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2016 02:45 PM Pg: 1 of 3

REC'D # T110424541

MAIL TO:

10/1

Victor Michel  
935 W. CHESTNUT, SUITE 600  
CHICAGO, IL 60642  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 22 day of August, 2016, between **Christiana Trust, A Division of Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust, Series 2013-2**, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Andrew Samuel Goodman**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 02-09-402-100-1711

PROPERTY ADDRESS(ES):

1205 North Sterling Avenue, Unit 220, Palatine, IL, 60067

IN WITNESS WHEREOF, said party of the first part has caused by its Senior Vice President, the day and year first above written.

REAL ESTATE TRANSFER TAX

08-Sep-2016



COUNTY: 30.25  
ILLINOIS: 60.50  
TOTAL: 90.75

02-09-402-100-1711

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Christiana Trust, A Division of  
Wilmington Savings Fund  
Society, FSB, as Trustee for  
Stanwich Mortgage Loan Trust,  
Series 2013-2, by Selene Finance  
LP, as Attorney in Fact



By Dan Shimmin

Its Senior Vice President

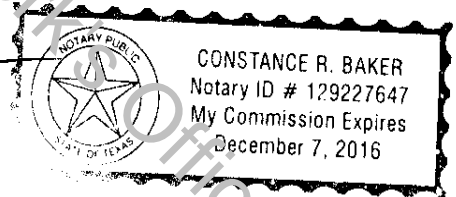
STATE OF Texas

COUNTY OF Harris

I, Constance R Baker, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dan Shimmin, personally known to me to be the Senior Vice President for Selene Finance LP, as Attorney in Fact for Christiana Trust, A Division of Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust, Series 2013-2, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Senior Vice President (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of August, 2016.

  
NOTARY PUBLIC



My commission expires: 12-7-2016

This Instrument was prepared by:  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
BY: Amanda Griffin

PLEASE SEND SUBSEQUENT TAX BILLS TO:

THE WOLCOTT GROUP  
935 W. CHESTNUT, SUITE 600  
CHICAGO, IL 60642

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## EXHIBIT A

UNIT 1205-220 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **1205 North Sterling Avenue, Unit 220, Palatine, IL 60067**

Property of Cook County Clerk's Office