

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1625219068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2016 10:55 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANGEL MENDEZ AND GLORIA MENDEZ** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **07/07/2004** and recorded on **08/02/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0421505219** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

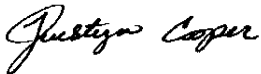
See exhibit A attached

Tax/Parcel Identification number: **18-26-102-054-1049**

Property Address: **7301 MAPLEWOOD DRIVE JUSTICE, IL 60458**

Witness the due execution hereof by the owner and holder of said mortgage on 09/06/2016.

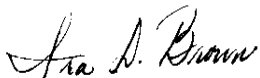
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/06/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1609139579

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1609139579

EXHIBIT "A"

UNIT 7301 LOT 61 IN THE ARBORS OF JUSTICE CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN THE ARBORS OF JUSTICE UNIT NO. 1 SUBDIVISION OF
PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF
SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT
NUMBER 96-689-105, AS MAY BE AMENDED FROM TIME TO TIME,
TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS. PIN: 18-26-102-054-1069

Property of Cook County Clerk's Office