

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1625225027 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2016 10:49 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOYCE B WAHLGREN AND CRAIG E WAHLGREN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPWEST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS.**, dated **03/04/2011** and recorded on **03/15/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1107445001** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

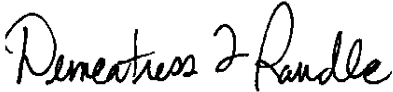
**See exhibit A attached**

Tax/Parcel Identification number: **05-32-202-084-0000**

Property Address: **2538 GREENLEAF AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 09/06/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **09/06/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1154906990

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: 100271990000245755

MERS Phone (if applicable): 1-888-679-6377

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**LOAN NUMBER: 1154906990**

**EXHIBIT A**

**ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0519222155, ID# 05-32-202-084, BEING KNOWN AND DESIGNATED AS:**

**LOT 59 IN SUBDIVISION OF LOT A IN SMYKALS EDENCROFT SUBDIVISION, PLAT DOC # 16370651, RECORDED 09/22/1955, BEING A SUBDIVISION OF THE WEST 1/2 OF LOTS 5, 6 AND 7 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1955 AS DOCUMENT 16167842, AS CORRECTED AND AMENDED BY PLAT THEREOF RECORDED MAY 10, 1955 AS DOCUMENT 16230620 IN COOK COUNTY, ILLINOIS.**

**BY FEE SIMPLE DEED FROM MICHAEL D. SIEGEL, DIVORCED AND DEBRA A. SIEGEL, DIVORCED AS SET FORTH IN DOC # 0519222155 DATED 06/15/2005 AND RECORDED 07/11/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.**

*Cook County Clerk's Office*