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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1625234027 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2016 10:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JI HOON LEE
JUNG MYONG LEE
1610 W. ROANOKE DR.
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 4713030065
MIN: 100017947130300651 MERS Phone: (888) 679-6377
Cook, IL
Property: 1610 W. ROANOKE DR., ARLINGTON HEIGHTS, IL 60004
Parcel#: 03181140070000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/8/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$176,000.00 secured by the mortgage dated 4/28/2003 and executed by JI HOON LEE AND JUNG MYONG LEE, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 5/9/2003 as Instrument No. 0312926052, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*
Brittney Duran, Assistant Secretary

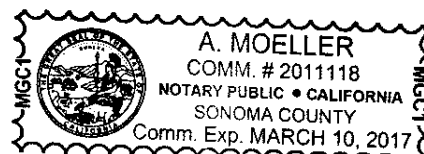
August 9, 2016

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/9/2016 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

YES
NO
YES
NO
INTJ

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Loan Number: 4713030065

Date: 4/28/2003

Property Address: 1610 W. ROANOKE DR.
ARLINGTON HEIGHTS, IL 60004

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 499 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 10, BEING A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PL. 03-18-114-007

Cook County Clerk's Office