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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2016 01:11 PM Pg: 1 of 2

For recorder

CLAIM OF RECEIVER'S LEIN

Name of Claimant: United States Receivers Caretaker Association

Legal Description of Property where work of improvement occurred:

21.38.14

UNIVERSITY SUB IN ENGLEWOOD 6436 S Normal Blvd Chicago IL 60601
PIN #: 20-21-112-028-0000

The sum of \$ 28,000 together with interest thereon at the rate of 18 % per annum from July 28, 2016 is due claimant (after deducting all just credits and offsets for the following work and material furnished by claimant:

United States Receivers Caretaker Association

- Landscaping Materials
- Security Materials
- Clean-Up Materials
- Inspection: Plumbing, Electrical, Roofing, Doors, Window

Claimant furnished the work and materials at the request of, or under contract, with:

Prepare By United States Caretaker Association
70 West Madison
Chicago, IL 60601

Name and address of Owner of Work of Improvement:

Robert Allen UNIQUE EQUITY PREP INVESTMENT
6430 S. Normal Blvd 60621
Chicago, IL

Subscribed and sworn before me, this 28th day of July, 2016, a Notary Public in and for Illinois County, State of Illinois

Diane Dennis
(Signature)

NOTARY PUBLIC

My Commission expires Sept 3rd, 2017

Robert Allen
Signature

CCRD REVIEW *md*

"OFFICIAL SEAL"
DIANE DENNIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/2017

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 20211120280000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

| AREA | SUB AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | 1 ST SUPP. | 2 ND SUPP. | 3 RD SUPP. |
|------|----------|-------|--------|------|---------|------|-----------------------|-----------------------|-----------------------|
| 20 | 21 | 112 | 028 | 7 | | | 0159 | | |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

431 VOLUME [REDACTED]

| | | | | | | | | | | |
|------|----------|-------|--------|----------|------|------|-----|---------|-----|-------|
| AREA | SUB-AREA | BLOCK | PARCEL | TAX CODE | SEC. | TOWN | LOT | SUB-LOT | LOT | BLOCK |
| 20 | 21 | 112 | 28 | 72082 | 21 | 38 | 14 | | | 12 6 |

UNIVERSITY SUB IN ENGLEWOOD

2001 DIVISION

| AREA | SUB | BLOCK | PARCEL | CODE | WAR RAN | ITEM | FIRST PREFIX | SECOND PREFIX | THIRD PREFIX | 21 | 22 | 23 |
|------|-----|-------|--------|------|---------|------|--------------|---------------|--------------|----|----|----|
| 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | | | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | | | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | | | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | | | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | | | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | | | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | | | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | | | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | | | 9 | 9 | 9 | 9 | 9 | 9 |