

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1625347034 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/09/2016 10:17 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RONALD T DEGER JR AND AUDREY KLEIN-DEGER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/21/2014** and recorded on **09/29/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1427210011** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

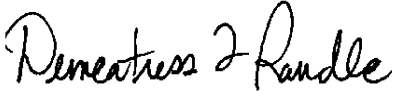
**See exhibit A attached**

Tax/Parcel Identification number: **05-33-107-011-0000**

Property Address: **2127 BIRCHWOOD AVENUE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 09/07/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **09/07/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1174836311

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN: **100230500003072252**  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1174836311**

## **EXHIBIT A**

THE WEST 17.87 FEET OF THE NORTH 187.32 FEET OF LOT 9 AND THE EAST 25.74 FEET OF THE NORTH 187.32 FEET OF LOT 10 IN BRAUN'S SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 16 ACRES OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF GROSS POINT IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office