## UNOFFICIAL COPY

When Recorded Mail To: Stonegate Mortgage Corporation C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1625347152 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2016 12:56 PM Pg: 1 of 2

Loan #: 632791

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALLEN J SCHILD AND REBECCA E SCHILD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSOR'S AND ASSIGNS bearing the date 10/16/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1529519117**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN, FLEVATED RAILROAD IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-13-211-013-0000

Property is commonly known as: 2419 W LELAND AVE, CHICAGO, IL 60625-0000.

Dated this 08th day of September in the year 2016

Parle

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS Ja Clev

**ANGELA PAVAO** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 395966316 -@ 100786800006327911 MERS PHONE 1-888-679-6377 DOCR T0716095415

\*D0018159811\*

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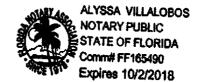
## **UNOFFICIAL COPY**

Loan #: 632791

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2016, by Angela Pavao as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 395966316 -@ 100786800006327911 MERS PHONE 1-888-679-6377 DOCR T0716095415 [C-1] ERCNIL1



