

UNOFFICIAL COPY

PREPARED BY: RLMS
AFTER RECORDING RETURN TO:
RUSHMORE LOAN MANAGEMENT SERVICES LLC
15480 LAGUNA CANYON ROAD, SUITE 100
IRVINE CA 92618

Doc#: 1625349022 Fee: \$78.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2016 01:36 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

RLMS #:

FOR VALUABLE CONSIDERATION:

ASSIGNOR: FEDERAL NATIONAL MORTGAGE ASSOCIATION

ASSIGNOR ADDRESS: 13150 WORLDGATE DR. HERDON, VA 20170

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST

ASSIGNEE ADDRESS: 50TH DELAWARE AVENUE, 11TH FLOOR
WILMINGTON, DE 19801

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 01/04/2007
ORIGINAL LOAN AMOUNT: \$185,508.00
MORTGAGOR/BORROWER: RAJIV B. HIRANANDANI, AN UNMARRIED MAN
ORIGINAL MORTGAGEE/BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 01/10/2007 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0701040039

PROPERTY SUBJECT TO LIEN: 849 N FRANKLIN ST, UNIT 1219, CHICAGO, IL 60610

SEE EXHIBIT A - LEGAL DESCRIPTION ATTACHED HERETO

PIN: 1704443011

TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID DEED OF TRUST AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATE: 8/17/16

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: RUSHMORE LOAN MANAGEMENT SERVICES, LLC
AS ATTORNEY-IN-FACT

BY: 
NAME: Jeannette Kabayan
TITLE: Assistant Vice President

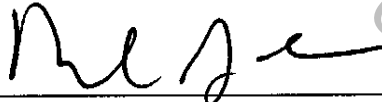
UNOFFICIAL COPY

ACKNOWLEDGMENT

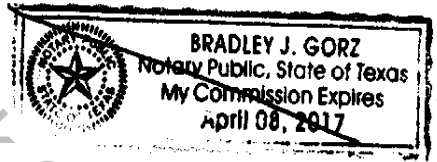
STATE OF **TEXAS** §
 §
COUNTY OF **DALLAS** §

On 8/17/16, before me the undersigned, a Notary Public in and for said State, personally appeared, Jeannette Kabayon, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of **RUSHMORE LOAN MANAGEMENT SERVICES, LLC AS ATTORNEY IN FACT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION** and acknowledged / swore to me that such Assistant Vice President, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

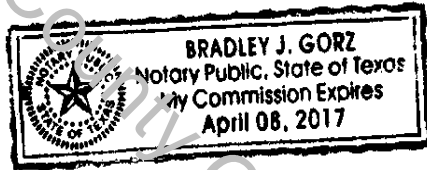
WITNESS MY HAND AND OFFICIAL SEAL.


Printed Name of Notary: **Bradley J Gorz**
Notary Public in and for said County and State
My Commission expires on:

APR 08 2017



RG



Clerk's Office

RLMS #:

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RLMS #:

EXHIBIT A PAGE 1 OF 2 - LEGAL DESCRIPTION
(ATTACHED HERETO AND MADE A PART HEREOF)

STREET ADDRESS: 849 N. FRANKLIN UNIT #1219
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-04-443-011-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 1219 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-PARCEL 1:

LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 2:

THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 3:

ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 4:

ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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RLMS #:

EXHIBIT A PAGE 2 OF 2 - LEGAL DESCRIPTION
(ATTACHED HERETO AND MADE A PART HEREOF)

STREET ADDRESS: 849 N. FRANKLIN UNIT #1219
CITY: CHICAGO COUNTY: COOK COUNTY
TAXNUMBER: 17-04-443-011-0000

LEGAL DESCRIPTION:

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 160, A LIMITED COMMON ELEMENT, AS
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

2005 PERMANENT INDEX NUMBERS:

17-04-443-011, -012, -013, -014, -015, -016, -017, -020
17-04-445-001, -002, -006, -014

Property of Cook County Clerk's Office