UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1621401637

Doc#. 1625357175 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2016 12:44 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Shellpoint Mortgage Servicing, PO Box 10826, Greenville, SC 29603-0826, telephone # 1-800-365-7107, which is esponsible for receiving payments.

FOR GOOD AND VALU'BLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these present does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS # 001, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/14/2003, and riade by THERESA BLUE to CHASE MANHATTAN MORTGAGE CORPORATION and recorded 08/25/2003 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0323708302</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 17 AND 18 IN BLOCK 3 IN EAST CHICAGO LAWN, SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-24-112-031-0000

Property is commonly known as: 6440 S RICHMOND ST, CHICAGO IV 60629.

Dated on $G' / G = \frac{1}{2} \frac{$

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Netary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Document By: Documen

Monroe, LA, 71203, 800-401-6587

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