## INOFFICIAL CO

Doc#. 1625357104 Fee: \$50.00

Cook County Recorder of Deeds

Date: 09/09/2016 11:34 AM Pg: 1 of 2

Karen A. Yarbrough

### **RELEASE DEED** (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH TH	·		
RECORDER OF DEEDS IN WHOSE OFFIC			
THE MORTGAGE OR DEED OF TRUST WA	(S		
FILED.			
KNOW ALL MEN BY THESE PRESENTS	·•		
CREDIT UNION 1	<b>-</b>   _		<b>-</b>
5535 WEST 95T' S'REET	(The	Above Space For Recorder's Use	Only)
OAK LAWN ILLINOIS 50453-2351	_		
0,			
of the County of COOK	and State of	ILLINOIS for and in co	nsideration of one
dollar, and for other good and valuable consid-			
convey, release and quit-claim unto HELMUT C			
<i>y</i>			
O <sub>x</sub>			
of the County of COOK	and Otata of TI	TTYOTE All the right title	
of the County of		<u>.LINOIS</u> all the right, title jh or by a certain	, ciaim of demand. Mortgage
		A.Dand	<del>,</del>
bearing date the day  Recorder's Office of COOK Coun			
to the premises therein described, as follows,	to wit: /S - worse s	ide for legal description ) sit	husted in the
County of COOK in the State of I			
thereunto belonging or appertaining. All			
cancelled and surrendered.	the hotes section	by said instrument hav	e been paid,
<del></del>	014-1359		
Permanent Index Number (PIN): 17-09-410-	CTPPPT NPT 4011	CHI AGO, ILLINOIS 60654	<del></del>
Address(es) of Real Estate: 300 N. STATE			159 2016
N 5405 DDN 7 ( )	DATED this 30T	11 Jay 01 HOGE	
PLEASE PRINT Donna 1/2	wek (SEAL)		(SEAL)
OR TYPE DONNA SZUREK			
NAME(S) BELOW LOAN SPECIALIST SIGNATURE(S)	(\$EAL)		(SEAL)
· · · · · · · · · · · · · · · · · · ·			<del></del>
State of ILLINOIS County of COOK			ld for
said County, in the State aforesaid, DO HERE	BY CERTIFY that	ONNA SZUREK	<del></del>
personally known to me to be the same person			
appeared before me this day in person, and ac	cknowledged that	sh <u>E</u> signed, sealed and	delivered the said
instrument as A free and voluntary ac	t, for the uses and pu	rposes therein set forth, incl	luding the release
and waiver of the right of homestead.	·		
Given under my hand and official seal, this	30 TH day o	AUGUST ZOLE	5
Commission expires 3/10/2018	1 1 1 50 DI	14	<u> </u>
<u></u>	NOTARY	PUBLIC	
IMPRESS SEAL HERE	······	<del></del>	
§ OFFICIAL	,		
Alicia Da Notary Public	ਪਾan State of Illinois \$		
My Commission	Expires 3/10/2018		
· · · · · · · · · · · · · · · · · · ·			

This instrument was prepared by CREDIT UNION 1 5535 WEST 95TH STREET OAK LAWN ILLINOIS 60453-2351 (NAME AND ADDRESS)

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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

of premises commonly known as, 300 N. STATE	STREET, APT.	4911, CHICAGO,	ILLINOIS 60654

PARCEL 1:
UNIT NO. 4911 AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF
BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION
OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING
SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

### SEND SUBSEQUENT TAX BILLS TO:

1	CREDIT UNION 1 ATTN DONNA SZUREK	· ·
(Name) MAIL TO: 5535 WEST 95TH STREET		(Name)
	(Address)	(Address)
	OAK LAWN ILLINOIS 60453-2351	<u> </u>
-	(City, State and Zip)	(City, State and Zip)