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#### IN THE CITY OF CHICAGO, ILLINOIS **DEPT OF ADMINISTRATIVE HEARINGS**

The City of Chicago, A Muni Corp.

Plaintiff.

BILL J. MIDDLETON SHERRY D. MIDDLE? ON

Defendant,



Doc#: 1625310128 Fee: \$44.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2016 03:56 PM Pg: 1 of 4

Docket Number: 16DS40852L **Issuing City Department:** STREETS AND SANITATION

### RECORDING OF FINDINGS, DECISION AND ORDER

The Petitioner, THE CITY OF CHICAGO, a muricipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, ROBERTS & WEDDLE, LLC, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law. Office

BILL J. MIDDLETON SHERRY D. MIDDLETON 8123 S. CHAPPLE AVE. CHICAGO, IL 60617

PIN #: 20-36-217-038-0000 Legal Description: See Attached

ROBERTS & WEDDLE, LLC 309 W. Washington St. Suite 500 Chicago, IL 60606 312-589-5800

File#: 99.74691

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DOAH - Order



IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS (1/00)

		Address of Violation:
CITY OF CHICAGO, a Municipal Corporation, Petitioner,	)	8123 S Chappel Avenue
	)	
v.	)	
Middleton, Bill J.	ì	Docket #: 16DS40852L
406 E. HICKORY RDG. APT 2B	Ś	Docket II. 10D540052D
GLENWOOD, IL 60425	í	Issuing City
and	Ĺ	Department: Streets and Sanitation
Middleton, Sherry D.	)	•
18 158TH PL APT. 68	)	
CALUMET CITY, IL 65/109	)	
and	)	
Middleton, Bill J.	)	
8123 S. CHAPPEL AVE APT, F.	)	
CHICAGO, IL 60617	)	
and Ox	)	
Middleton, Sherry D.	)	
8123 S. CHAPPEL AVE APT. H	)	
CHICAGO, IL 60617	)	
, Resportents.	)	

#### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As ic in: count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

NOV# Count(s) Municipal Case Violated Penalties Finding 140852L 1 7-28-120(a) Oncut weeds. \$1,200.00 Default - Liable by prove-up

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

Date Printed: Jul 18, 2016 10:22 am

SOM OFFICE Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

Above must bear an original signature to be accepted as an Certified Copy

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administr tive Hearings.

16DS40852L

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DOAH - Order

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(1/00)



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

ENTERED: Mark Boyle	19	May 4, 2016
Administrative Law Judge	ALO#	Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

16DS40852L

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Date Printed: Jul 18, 2016 10:22 am

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# **UNOFFICIAL COPY**

Legal: THE NORTH 10 FEET OF LOT 38 AND ALL OF THE LOT 39 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 1/4 AND THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN-20-36-217-038-0000

Property of County Clerk's Office