

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1625315054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2016 10:13 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL P SULLIVAN AND LORI SULLIVAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **09/01/2010** and recorded on **09/23/2010**, in Book N/A, at Page N/A, and/or Document **1026604036** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

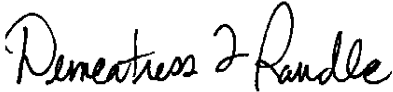
See exhibit A attached

Tax/Parcel Identification number: **11-07-117-008-0000**

Property Address: **1204 NOYES STREET EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 09/07/2016.

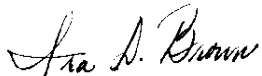
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **09/07/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1078995235

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100277210006039720**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1078995235

Exhibit A

LOT 9 (EXCEPT THE EAST 11 FEET THEREOF) AND THE EAST 22 FEET OF LOT 10 IN SIMONSEN'S SUBDIVISION OF PART OF ADELAIDE WISWELL'S ADDITION TO THE CITY OF EVANSTON, IN THE SOUTHWEST $\frac{1}{4}$ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1994 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PUBLIC AND UTILITY EASEMENTS; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS IF ANY; ACTS DONE OR SUFFERED BY OR THROUGH THE GRANTEE.

PARCEL # 11-07-117-008-0000

THIS BEING THE SAME PROPERTY CONVEYED TO MICHAEL P. SULLIVAN AND LORI SULLIVAN, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FROM SHAWN A. WARNER, DIVORCED AND NOT SINCE REMARRIED, DEBORAH A. WARNER AKA DEBORAH WARNER, DIVORCED AND NOT SINCE REMARRIED, JOHN HOLM AKA JOHN L. HOLM AND CONSTANCE HOLM AKA CONSTANCE J. HOLM, HUSBAND AND WIFE IN A DEED DATED JUNE 14, 1995 AND RECORDED JUNE 29, 1995 AS INSTRUMENT 95435866.

Cook County Clerk's Office