UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1625318036 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/09/2016 11:08 AM Pg: 1 of 3

Loan #: 0219576857

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOSE ARELLANES AND NORMA ARELLANES to MORTGAGE DECETRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 03/05/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>CCOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1008315041</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-11-304-052-0000

Property is commonly known as: 5123 S HAMLIN AVI., CH!CAGO, IL 60632-0000.

Dated this 07th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS JUNE CH

ERCILIA GREEN ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395929471 -@ 100588310030253018 MERS PHONE 1-888-679-6377 DOCR T02160; 4517.

D0018132375

1625318036 Page: 2 of 3

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of September in the year 2016, by Ercilia Green as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 395929471 -@ 100588310030253018 MERS PHONE 1-888-679-6377 DOCR T0216094514 [C-2] ERCNIL1





1625318036 Page: 3 of 3

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Exhibit A

EXHIBIT A

LEGAL DESCRIPTION

SOO OF LOT 15 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 16 IN BLOCK 4 IN ELSDON, BEING J.G. EARLES' SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4, AND ALSO THE WEST 1/2 (1/5) HE EAST 1/2 OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4, AND ALSO THE WEST 1/34 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF THE Rh. Out Clark's Office SOUTHWEST 1/2 OF SECTION 11, TOWNSHIP 36 NO. T. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 19-11-304-052

For informational purposes only, the subject parcel is commonly known as:

5123 South Hamfin Avenue, Chicago, IL 60632