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This Instrument Prepared By:

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2016 10:37 AM Pg: 1 of 3

Doc#. 1625319095 Fee: \$52.00

After Recording Return To: THE ANDERSON FINANCIAL GROUP, INC. 2421 N ASHLAND AVENUE CHICAGO, ILLINOIS 60614

1642239

- [Space Above This Line For Recording Data] ----

ASSIGNMENT OF MORTGAGE

Loan Number: 131601045

FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/19/2016 executed by MATTHEW S MILLER AS TRUSTEE OF THE MATTHEW S MILLER LIVING TRUST DATED APRIL 16, 2007, 2221 N LEAVITT ST UNIT 1, CHICAGO, 11LINOIS 60647

to THE ANDERSON FINANCIAL GROUP, INC.

a CORPORATION organi ILLINOIS and wl 2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 60614

organized under the laws of the State of and whose principal place of business is 60614

and recorded either:

concurrently herewith; or

m 09/01/2016

, as Instrument No. 1624557104 in be

page

, the County Recorder of Deeds of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART MCREOF AS EXHIBIT "A".

P.I.N.: 14-31-114-009-0000

Commonly known as: 2221 N LEAVITT ST UNIT 1, CHICAGO, ILLINOIS 60647

ILLINOIS ASSIGNMENT OF MORTGAGE

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1625319095 Page: 2 of 3

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 952,000.00

THE ANDERSON FINANCIAL GROUP, INC., A CORPORATION	
NICHOLAS ALLEN JOHNSON, VICE PRESIDENT	(Seal)
[Space Below This Lin	ne For Acknowledgments] ————————————————————————————————————
State of ILLINOIS	
County of COOK	
	remethis Avaist 10th 2016
The foregoing instrument was acknowledged before	re me this Avgust 1977, 2014
by NICHOLAS ALLEN JOHNSON, VICE	PRESIDENT
(Name and title of corporate offi	er/m mber/manager/partner/agent)
of THE ANDERSON FINANCIAL GROUP,	INC
(Name of corporation/limited liability	ty company/rartr ership acknowledging)
a ILLINOIS CORE	PORATION
(State or place of incorporation/organization)	[Type of ϵ tity (e.g., corporation)]
on behalf of the CORPORATION	
[Type of entity (e.g., corporatio	n)]
	Lautta Di na O
OFFICIAL SEAL }	Signature of Person Taking Acknowledgment
KATHRYN OCONNELL NOTABY PUBLIC STATE OF HUNDON	Signature of Person Taking Acknowledgment
NOTARY PUBLIC, STATE OF ILLINOIS { IY COMMISSION EXPIRES 01/31/2018 }	
	Title
	Carial Manufactor
(Seal)	Serial Number, if any
ILLINOIS ASSIGNMENT OF MORTGAGE	DocManic & Rowning



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1625319095 Page: 3 of 3

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Escrow File No.: 1642239

EXHIBIT "A"

PARCEL 1:

UNIT 1 IN THE 2221 N. LEAVITT AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 10 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 11 IN VINCENT BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31. TOWNSHIP 47 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.1516719026, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P- AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO.1516719026.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FOX 7H AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT -10/4'S OFFICE NO.1516719026.

NOTE FOR INFORMATION ONLY:

CKA: 2221 N. LEAVITT ST., UNIT 1, CHICAGO, IL 60647

PIN: 14-31-114-009-0000 (UNDERLYING)