

Doc#. 1625322084 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2016 10:44 AM Pg: 1 of 3

Dec ID 20160801650662

ST/CO Stamp 0-937-401-152 ST Tax \$425.00 CO Tax \$212.50

#### TRUSTEE'S DEED

day of August, 2016 between Grantor BRENDA HUSS as Successor THIS AGREFIMENT, made this Trustee under Trust Agreement dated FEBRUARY 22, 1996 and known as the DAVID HUSS Trust and Grantees Benjamin G. Schueler and Karoline L. Uhler, husband and wife, as Tenants by the Entirety

WITNESS: The Granton in consideration of the sum of Ten (\$10.00) dollars and other good and valuable consideration receipt where r is hereby acknowledged, and pursuant to the power and authority vested in the Grantor as Successor Trustee, and of every other power and authority vested in the Grantor hereunto, does hereby convey and warrant to the Grante s, in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

### SEE ATTACHED EXHIBIT A

together with the tenements, hereditaments and appurer ances thereunto belonging or in any wise appertaining.

Permanent Estate Index Numbers:

10-15-426-006-0000

10-15-426-007-0000

10-15-426-021-0000

Address of real estate:

4311 Greenwood, Skokie, II. 60076

IN WITNESS WHEREOF: the Grantor BRENDA HUSS, as Trustee aforesaid, has hereunto set her hand and sea this 21 day of August, 2016

**VILLAGE OF SKOKIE** ECONOMIC DEVELOPMENT TAX

<u>ह्याताबादाताबादाताबादाताबादाताबादाताबादावादावादावादा</u>

BRENDA HUSS, as trustee aforesai

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS

	) 22			
COUNTY OF COOK	)			
HEREBY CERTIFY that I February 22,1996 personal foregoing instrument, as T signed, sealed and delivere for the uses and purposes of Given under my ha	BRENDA HUSS, Solly known to me to brustee, appeared been the said instrument. Therein set forth.	Successor Trust be the same perfore me this cent as her free	erson whose name is lay in person, and ack and voluntary act as	USS Trust dated subscribed to the mowledged that she successor trustee,
THIS INSTRUMENT PRI	EPARED BY:	SEND)	SUBSEQUENT TA	X BILLS TO:
Allen L. Ray		· C	<i>L</i>	•
RAY, FLEISCHER & FO	X	_	BENUAMIN -	SCHUELER
77 W. Washington St.			0.45	
Chicago, Il. 60602		-		
		_	SKOKIE	11 60076
			(	11 60076
After Recording Return To	<u>):</u>			(C)
BENJAMIN SCHU	ELGR			CV
43//	GREEN MOOD	<u>S7</u>		
Skok)	E 11 600	76		
	-			

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

Order No.: 16SA3824114LP

For APN/Parcel ID(s): 10-15-426-006-0000, 10-15-426-007-0000 and 10-15-426-021-0000

THE WEST 1/2 OF LOT 38 AND LOTS 39 AND 40 IN MERRITT AND FRANKLIN'S NILES AND TODORAND OF COOK COUNTY CLOTHES OFFICE DEMPSTER TERMINAL SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.