UNOFFICIAL COP

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1625322098 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2016 11:32 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 0416314320 "PAK" Lender ID:0030100/619722681 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat F!FTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JOHN H PAK and LERTJAI I PAK, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08-23-2010 Reported: 09-21-2010 as Instrument No. 1026410019, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-16-111-001-0000

Property Address: 1155 W DOVINGTON DR, HOFFMAN ESTATES, IL 60 169

THIRD IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On September 7th, 2016

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON his area for corporate seal)

On September 7th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

TNESS my hand and official seal,

(NOX Notary Expirest 5/18/2021

*9/7/2016 3:38:23 AM*67060260*67060264*430*ILSTATE MORT REL

1625322098 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: AMY ELLIOTT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of Cook County Clerk's Office

JNOFFICIAL CC

EXHIBIT "A"

LOT 1, IN BLOCK 6 IN URE ADDITION TO HOFFMAN ESTATES, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHBAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE LEG ORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 30, 1978, AS DOCUMENT NUMBER 24593704 IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL BUILDING LINES, FAREMENTS, CONDITIONS, RESTRICTIONS AND COVENANTS OF RECORD INSOFAR AS THEY MAY LAWFULL A FFECT THE PROPERTY

/B, HOP. Property Address: 1155 W. DOVINGTON DRIVE, HOFFMAN ESTATES, ILLINOIS 60169.



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