

UNOFFICIAL COPY

prepared by

When recorded, return to:  
Chicago Financial Services, Inc.  
Attn: Final Document Department  
1455 W Hubbard Street, Suite 200  
Chicago, IL 60642

Doc#: 1526841041 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/25/2015 10:23 AM Pg: 1 of 3

\* Assignment being re-recorded due to missing bank & address information.



Doc#: 1625329060 Fee: \$44.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/09/2016 12:06 PM Pg: 1 of 4

LOAN #: 102141

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1455 W Hubbard Street, Suite 200, Chicago, IL 60642

does hereby grant, sell, assign, transfer and convey, unto the Associated Bank, N.A.

existing under the laws of Wisconsin organized and

whose address is 200 N Adams St, Green Bay, WI 54301 (herein "Assignee"),

a certain Mortgage dated September 15, 2015 made and executed by PAUL NORTHOVER AND JULIA E NORTHOVER, HIS WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of Chicago Financial Services, Inc., a Corporation

property situated in Cook County, State of Illinois  
SEE ATTACHED LEGAL DESCRIPTION  
APN #: 10-11-323-003-0000

upon the following described

Property Address: 3030 Payne Street, Evanston, IL 60201

such Mortgage having been given to secure payment of \$980,000.00, which Mortgage is of record in Book, Volume, (Original Principal Amount) at page (or as No. 1526841040), of the Records of Cook County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.



Robin Lind 15589553190LP (4064)

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LOAN #: 102141

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 15, 2015

Chicago Financial Services, Inc., a Corporation



By: \_\_\_\_\_  
TORI L GREEN (Signature)  
CLOSING MANAGER

\_\_\_\_\_  
Attest

Seal:

State of ILLINOIS  
County of COOK

The foregoing instrument was acknowledged before me this SEPTEMBER 15, 2015 by  
TORI L GREEN, CLOSING MANAGER  
\_\_\_\_\_, of Chicago Financial Services, Inc., a Corporation  
\_\_\_\_\_, on behalf of the said corporation.



\_\_\_\_\_  
*Andrea Mikuta*



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## LEGAL DESCRIPTION

Order No.: 15SA9553190LP

For APN/Parcel ID(s): 10-11-323-003-0000

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parcel 1:

LOT 21 IN DAVID F. CURTIN'S THIRD ADDITION TO LINCOLNWOOD, A SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

parcel 2:

THE NORTH HALF OF THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 21 IN DAVID F. CURTIN'S THIRD ADDITION TO LINCOLNWOOD, A SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office


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I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT 7526841041

SEP -9 16

  
RECORDS

  
CLERK