UNOFFICIAL COPY

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 Loan No: 5771264065/PADHAF

Loan No: 5771264065/PARHAD Min No: 100196399005492879 Mers Phone No: 1-888-679-6377

PIN: 05334270701022



Doc#: 1625334050 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 09/09/2016 11:51 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for

Guaranteed Rate, Inc., its suc escore, and assigns.

Name(s) Mortgagor (Borrower): Darien Parhad, single man

Date of Mortgage: May 12, 2014 Date of Recording: June 12, 2014

Consideration (Amt. of Original Mortgage): \$ 146,250.00

Original Mortgage Book Recorded as Instrur ert 1416335060 in Cook County, IL

Property Address: 2951 CENTRAL ST UNIT 310, EVANSTON, IL 60201

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereby ce tify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026 Flint, MI 18501-20

BY:

Slade Camp, Assistant Secretary

1625334050 Page: 2 of 3

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Slade Camp**, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 26 day of July 2016.

DV.

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

ARKAI SAS

QUASKICONTINUIN

Office

1625334050 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

PARCEL 1:

UNIT 310 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOIMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P11, AND STORAGE SPACE 10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SUVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.