

UNOFFICIAL COPY

RECORDING REQUESTED &
PREPARED BY:

Perl Mortgage Inc.
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 282-9300

WHEN RECORDED MAIL TO:

JONATHAN S. KARMIN
832 W HUTCHINSON ST
CHICAGO, IL 60613



Doc#: 1625644060 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2016 03:45 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 9123108532
MIN: 100120002000594183 MERS Phone: (888) 679-6377
Cook, IL
Property: 832 W. HUTCHINSON STREET, Chicago, IL 60613
Parcel#: 14174100190000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/1/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$417,000.00 secured by the mortgage dated 5/15/2013 and executed by JONATHAN S. KARMIN AND DEBORAH S. KARMIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc. its successors and/or assigns, Lender, recorded on 6/7/2013 as Instrument No. 1315835038, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*
Brittney Duran, Assistant Secretary

August 2, 2016

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

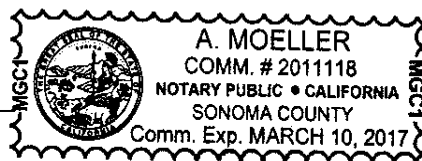
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/2/2016 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



Prepared by: Perl Mortgage Inc., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S KS
P 2
S NO
M KS
SC KS
E NO
INT KS

UNOFFICIAL COPY

THE WEST 58 FEET OF THE EAST 208 FEET OF LOT 2 IN SCALES AND MITCHELL'S SUBDIVISION OF LOT 4 AND THE NORTH 80 FEET OF LOT 5 (EXCEPT STREETS) IN HUNDLEY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 14-17-410-019-0000

which currently has the address of

832 W. HUTCHINSON STREET

[Street]

CHICAGO

[City]

, Illinois

60613

[Zip Code]

("Property Address"):

Property of Cook County Clerk's Office