### **UNOFFICIAL COPY**

Lot V



Doc#: 1625645021 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/12/2016 10:21 AM Pg: 1 of 3

#### SPECIAL WARRANTY DEED

Mail to:
THOMAS ACCOMANDO
109 S. SCOVILLE AVENUE
OAK PARK, IL 60302

Grantees Acdress and
Send subsection

tax bills to.

THOMAS ACCOMPADO

109 S. SCOVILE AVENUE

OAK PARK, IL 60002

### CHANGING THE STYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, ELEFMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenations thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their neirs and assigns forever.

P.I.N. (S): 16-07-403-037-0000 ADDRESS(ES): 109 S. SCOVILLE AVENUE, OAK PARK, IL 60302



# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)  (Name)
BY: Hudson City Savings by CitiMortgage. Inc as attorney in fact  By:  State of THAS  SS.  County of MALAS  SS.
I, the undersioned, a Notary Public in and for said County, in the
State aforesaid. PO HEREBY CERTIFY that Star Rebinson of personally known to me to be a ADP
personally known to me to be a #OF
Hudson City Savings by CitiMortgage, Inc as attorney in fact and
Hudson City Savings by CitiMortgage, Inc as attorney in fact and  personally known to me to be a  personally known to me to be a
to the the same riorsons whose names are subscribed to the
eing instrument applicated Delote me Chie day in berson, and
the towns and an anticolor of the notice of the second of prieduois of
eaid company, as their free and voluntary act and deed of said
company, for the uses and purpose, therein set forth.
Company, 202 the door and party
Given under my hand and official sear this $\frac{13}{2}$ day of July, 2016.
$\mathcal{O}_{\lambda}$
Notary Public
My commission expires on mg 03 2018.
My commission expires on
by Bussell C Wirhick' 33 W. Monroe
This instrument was prepared by Aussell V. Harver
St., Suite 1140, Chicago, IL 60603.
and the state of t

## Real Estate Transfer Tax



www.oak-park.us

REAL ESTATE TRANSFER TAX

12-Sep-2016





COUNTY: 175.00 ILLINOIS: 350.00 TOTAL: 525.00

16-07-403-037-0000

20160701627467 0-666-671-936

1625645021 Page: 3 of 3

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

THE SOUTH 30 FEET OF LOTS 1, 2, 3 AND THE EAST 1/2 OF LOT 4 TAKEN AS A TRACT IN BLOCK 42 IN THE VILLAGE OF RIDGELAND, SAID RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (2) 16-07-403-037-0000

109 s. Och County Clerk's Office ADDRESS(ES): 109 S. SCOVILLE AVENUE, OAK PARK, IL 60302