

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
BY CORPORATION

Doc#: 1625650064 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/12/2016 11:22 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:  
MAIL TO:

CU/America Financial Services  
450 E. 22<sup>nd</sup> Street, Suite 240  
Lombard, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE CONVEY and QUITCLAIM** unto **Kevin J. Hoffman and Anne L. Hofiman**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **December 16, 2003** and recorded in the Recorder's Office of **Cook** County as **Document No. 0401433285**, to the premises therein described, situated in the County of **Cook**, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Vice President this 19<sup>th</sup> day of October 2010.

**NEW TRIER FEDERAL CREDIT UNION a  
Federal Credit Union incorporated pursuant to  
An Act of Congress**

By: *Patricia Davis*  
Title: Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

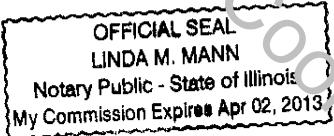
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STATE OF ILLINOIS        )  
  )        SS  
COUNTY OF COOK        )

I, **Linda M. Mann**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Joellen J. Davis**, personally known to me to be the Vice President of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this - 18<sup>th</sup> day of October 2010 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Linda M. Mann  
Notary Public

(SEAL)



**Legal Description**

**LOT 2 IN HARM'S WOODS BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTH 15 RODS OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1953 AS DOCUMENT 15627000 IN COOK COUNTY, ILLINOIS.**

**PIN # 10-08-201-033-0000**

**Address        505 Harms, Glenview, IL 60025**

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