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Doc#. 1625655193 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/12/2016 11:26 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed PAUL GASSEL AND JEANINE GASSEL WHO ACQUIRED TITLE AS JEANNIE GASSEL, HUSBAND AND WIFE in the amount of \$25,000.00, dated JUNE 15, 2015 and recorded JUNE 30, 2015, as Document Number 1518149026 in Cook County, Illinois Records, in favor of a mortgage executed PAUL CASSEL AND JEANINE GASSEL A/K/A JEANNIE GASSEL, HUSBAND AND WIFE in an ount not to exceed \$762,000.00, in favor of GUARANTEED RATE, INC., ISAOA, 39/0 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613., which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as PAUL GASSEL AND JEANINE GASSEL shall be indebted to Bank.

This agreement shall be binding upon and insure to the penefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: JUNE 3, 2016

WITNESSES

EVERGREEN BANK GROUP

MAIL TO: RAVENSWOOD TITLE CONTANY, LLC 319 W. ONTARIO ST. 4200 CHICAGO, IL 60854

Paul J. Leake Executive Vice President

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STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BEFOR ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 3RD DAY OF JOINE, 2016.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/4/2019

THIS INSTRUMENT WAS PREPARED BY: RETURN TO: LINDA A. DANIEL EVERGREEN BANK GROUP 1515 W. 22ND STREET SUITE 125 OAK BROOK, IL 60523

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/04/19

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EXHIBIT A

LEGAL DESCRIPTION

THE EAST 36.00 FEFT OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 16 AND 17 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN SUBDIVISION OF THE WEST 145 FEET OF LOT 9 IN BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO EST. N COOK

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ORRIG IN THE WEST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1548 W. Wrightwood Ave, Chicago, IL 60614-1124

PERMANENT TAX NO.: 14-29-300-092-0000