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Doc#: 1625655115 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2016 09:57 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0290141621

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOERG ALBRECHT AND ANNA JOHNSON** to **WELLS FARGO BANK, N.A.** bearing the date 04/13/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1211557180**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-18-207-007-0000

Property is commonly known as: 526 SOUTH ELMWOOD AVE, OAK PARK, IL 60304-0000.

Dated this 08th day of September in the year 2016
WELLS FARGO BANK, N.A.



ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395958996 -@ DOCR T0816094409 [C-2] ERCNIL1




D0018165130

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Loan #: 0290141621

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2016, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395958996 -@ DOCR T081609440 [C-2] ERCNIL1



D0018165130

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Exhibit A

LOT 18 IN THE SUBDIVISION OF BLOCK 1 IN S7 GUNDERSON AND SONS' ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST HALF OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION)

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