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Doc#: 1625656036 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2016 09:39 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 009c4ec2-2479-45a2-8ef3-ceb19171fa0e
DOCID_88024617826688166


RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by PAUL BELLISARIO, ROSEMARIE A BELLISARIO, dated 03/19/2013 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1309857665, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 1255 S STATE ST UNIT 613 CHICAGO IL 60605
PIN: 17-22-100-039-1017

WITNESS my hand this 04 day of August, 2016.

Bank of America, N.A.


Shenita Moore, Assistant Vice President

YES
3
NO
NO
YES
YES
KRE

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Property of Cook County Clerk's Office

Notarical
Acknowledgment

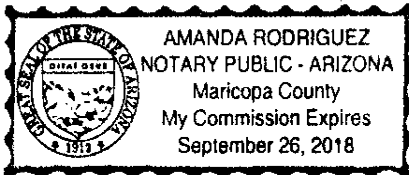
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Attached to Release of Mortgage or Trust Deed by Corporation dated: 04 day of August, 2016.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 08/04/16, before me, Amanda Rodriguez, Notary Public, personally appeared Shenita Moore, Assistant Vice President of Bank of America, N.A. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Amanda Rodriguez

Amanda Rodriguez, Notary Public

PAUL BELLISARIO, ROSEMARIE A BELLISARIO
801 VILLAGE CENTER DR UNIT 305
BURR RIDGE, IL 60527

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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EXHIBIT 'A'

File No: 7778080n (MR)

Property: 1255 S STATE ST UNIT 613, CHICAGO, IL 60605-3448

PARCEL 1:

UNIT 613 AND P491 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 19, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.

A.P.N. 17-22-100-039-1017 and 17-22-100-039-1487