

# UNOFFICIAL COPY

This instrument was prepared by:  
Venus Hammond  
1260 Energy Lane  
St. Paul, MN 55108

Doc#. 1625657057 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/12/2016 09:34 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: September 7, 2016  
MIN: 100188513110724188  
MERS Phone: 888-679-6377

Loan: 2000333969  
Package: 80440135  
Document: 5968509

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **KIRA HO AND DARREN POON, WIFE AND HUSBAND** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated November 8, 2013 and filed for record November 25, 2013 as Document Number 1332901041 for Loan Amount of \$160,000.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-15-306-036-1032 AND 17-15-306-036-1077

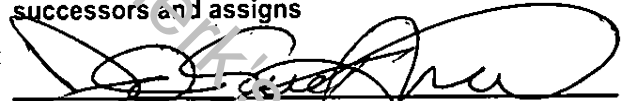
\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1020 S WABASH AVE APT 4C, CHICAGO, IL 60605

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

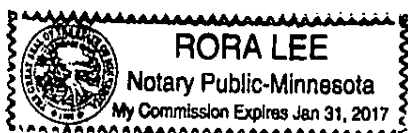
By:


  
Donna Sue Kurzhal, Assistant Secretary



\*U05968509\*

On September 7, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Rora Lee, Notary Public  
My Commission expires: January 31, 2017

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## Exhibit A

UNIT NOS. 4 C AND P 26 IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office