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When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1625657074 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/12/2016 09:40 AM Pg: 1 of 2

Loan #: 0234527075

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by MARK KELLY AND LISA FOSLER KELLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSOR'S AND ASSIGNS bearing the date 08/24/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1604808209.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN TAYLOR'S RESUBDIVISION OF LOTS 11 TO 19 INCLUSIVE IN BLOCK 1 IN BAUER AND MAC MAHON'S ADDITION TO IRVING PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22. TOWNSHIP 40 YORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-22-223-023-0000

Property is commonly known as: 4033 W WAVELAND AVEN UE, CHICAGO, IL 60641-0000.

Dated this 08th day of September in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artificate reviewed this document and supporting documentation prior to signing.

SMRCN 396041396 1@ HARD FILE 100293500001059693 MERS PHONE 1-888-679-6377 DOCR TUS16091908 [C-1] ERCNIL1



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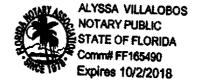
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Loan #: 0234527075

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2016, by Alan Baker as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 396041396 1@ HARD FILE 1002935 00001059693 MERS PHONE 1-888-679-6377 DOCR T0816091908 [C-1] **ERCNIL1**

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