

UNOFFICIAL COPY

Doc#: 1625657149 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2016 10:53 AM Pg: 1 of 3

Recording Cover Page

Full Deed of Release

**LOT THIRTY-FIVE (35) IN THE RESUBDIVISION OF PARTS OF
BLOCK THIRTY-EIGHT (38) AND THIRTY NINE (39) IN EAST WASHINGTON
HEIGHTS, A SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) AND THE WEST
HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY
RECORDED PLAT DOCUMENT NUMBER 7139075, IN COOK COUNTY, ILLINOIS.**

25-09-317-012-0000

Prepared By:

Paul Carroll
McCalla Raymer Pierce LLC
1 N. Dearborn Ave Ste. 1300
Chicago, IL 60602

UNOFFICIAL COPY

Please Return to:

NOVAD Management Consulting
2401 NW 23rd St., Suite 1A1
Oklahoma City, OK 73107

FULL DEED OF RELEASE

WHEREAS, this 30th day of August, 2016, STANLEY SMITH, Grantee, by his Mortgage, dated, December 26, 2012, and recorded January 9, 2013, in the Recorder's office in and for the County of Cook and State of Illinois, as Document Number 1300908554, conveyed the property described in said deed and also described below, in Trust, to secure the payment of certain note in said Mortgage described and set forth as follows:

LOT THIRTY-FIVE (35) IN THE RESUBDIVISION OF PARTS OF BLOCK THIRTY-EIGHT (38) AND THIRTY-NINE (39) IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY RECORDED PLAT DOCUMENT NUMBER 7139075, IN COOK COUNTY, ILLINOIS.

AND WHEREAS, STANLEY SMITH, has FULLY PAID and SATISFIED said Mortgagee and note and is justly and legally entitled to a FULL release of said Mortgage.

NOW THEREFORE, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Grantor, present holder and legal owner of said deed of trust and note, does hereby Remise, Release and Quitclaim unto the said present owner or successor in interest of the Owner the said property, being the Grantor thereunder, the real estate described in said Mortgage.

TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging unto the said Grantee, free, clear and discharged from the encumbrance of said Mortgage.

