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Doc#. 1625657150 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/12/2016 10:53 AM Pg: 1 of 3

RECORDING COVER SHEET

Full Deed of Release

LOT 2 IN THE SUBDIVISION OF LOST 8 AND 9 IN BLOCK 2 IN ROCKWELL'S ADDITION TO CHICAGO A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

2703 W. Wilcox St Chicago, IL

16-13-208-024-0000

After recording, please sent to:

Paul Carroll

1 N. Dearborn Ste 1300

Chicago, IL 60602

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FULL DEED OF RELEASE

137 -642635 R

WHEREAS, this <u>K</u> day of <u>Hugust</u>, 2016, LOUIS LOCKETT and MARY METTS, Tenants in Common, Grantees, by their Mortgage, dated, October 26, 2011, and recorded November 21, 2011, in the Recorder's office in and for the County of Cook, and State of Illinois, as Document Number 1132544073 conveyed the property described in said Mortgage and also described below, in Trust, to secure the payment of certain note in said Mortgage described and set forth as follows:

LOT 1 IN BARKER AND ALBIN'S SUBDIVISION OF LOT 5 IN BLOCK 2 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST % OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 2 IN THE SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 2 IN ROCKWELL'S ADDITION TO CHICAGO A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, AND THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND WHEREAS, LOUIS LOCKETT and MARY METTS, Tenants in Common, have FULLY PAID and SATISFIED said Mortgage and note and is justly and legally entitled to a FULL release of said Mortgage.

NOW THEREFORE, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Grantor, present holder and legal owner of said Mortgage and note, does hereby Remise, Release and Quitclaim unto the said present owner or successor in interest of the Owner the said property, being the Grantors thereunder, the real estate described in said Mortgage.

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TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging unto the said Grantees, free, clear and discharged from the encumbrance of said Mortgage.

IN WITH	NESS WHEREO		rantor has exe	ecuted these p	resents this	day of
6		MANAC AS ATT	GEMENT CO ORNEY IN	ONSULTING FACT		ſ
* POA recorded 17/5/14 as Inst. # 1433922014.						
	0/3	v: Glor	ge Ode) (
STATE OF OU	ahona)4				
STATE OF Q	Klahona) SS)	Co			
On this Emma	Scott day	<u>/—~~</u>			•	before me appeared who, being by me
duly sworn, did s Consulting, LLC, of Housing and Url	a Marshan	<u>1</u>	imited Liabil	ity Company,	Attorney In .	ad Management Fact for Secretary wad Management
Consulting, LLC, a						-
authority	of	its	Members	s/Managers	and	
be the free act and	d deed of said lin	nited liabi	llity company		owiedged 3	aid instrument to
In Testimony and State aforesa			•	and affixed m	y official se	al in the County
(SEAL)	EMMA SCOTT lotary Publish and for the State of Okinhome Commission #14002595 commission expired 3/17/2018			6	7	<i>)</i>
				No	otary Public	
My commission of	expires: 3/7	12018				