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Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To: MICHELLE K MAREK 2241 W WABANSIA AVE CHICAGO, IL 60647-0000 Doc#. 1625657153 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/12/2016 10:55 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CC #:000006993594146 "MAREK" Lender ID:A07/758/615001777 Cook, Illinois MIN #: 100031200010446265 SIS 4: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION holder of a certain mortgage, made and executed by MICHELLE K MAREK, A SINGLE WOMAN, originally to WINTRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/30/2010 Recorded: 09/15/2010 in Book/Fee//Liber: N/A Page/Folio: N/A as Instrument No.: 1025855021, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Patriereof

Assessor's/Tax ID No. 14-31-328-122-1010

Property Address: 2241 W WABANSIA AVE UNIT 202, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS MIGRAS NOMINEE FOR WINTRUST MORTGAGE CORPORATION On September 8th, 2016

By:

JEFFYER L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Forsyth

On September 8th, 2016, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina. personally appeared JEFFREY L SMITH. Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the antity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and off cial seal,

ÑŤĤĪA L WATKINŞ Notary Expires: 03/09/2019

CYNTHIA L. WATKINS **Notary Public** Forsyth Co., North Carolina My Commission Expires Mar. 9, 2019

(This area for notarial seal)

STCL. Prepared By: Maria Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT 202 IN THE OAKLEY MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 78 TO 85, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS, 210.38 FEET EAST OF THE NORTHWEST 1/4 OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AFORESAID (EXCEPT THEREFROM THE WEST 6.0 FEET OF LOT 78 AFORESAID) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTHWEST OF MILWAUKEE AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509734001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY; ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-37, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

COMMONLY KNOWN AS: 2241 W. Wabansia Ave., #202, Chicago, IL 60047