

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage, Inc.
EVELYN TRUJILLO
1 Corporate Drive, Suite 360
Lake Zurich IL 60047

Doc#: 1625662058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2016 01:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich IL 60047

Loan Number: 1453541615
MIN: 101007100000004694
MERS Phone #: 888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE CO., INC.**, ITS SUCCESSORS AND/OR ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL KAVEN AND VICTORIA KALIKA, HUSBAND AND WIFE

Original Instrument No: 1504250014

Date of Note: 02/03/2015

Original Recording Date: 02/11/2015

Legal Description: **PLEASE SEE ATTACHED.**

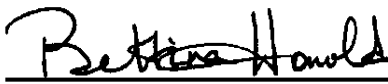
PIN #: 11-18-117-014-1014

County: Cook County, State of IL

Property Address: 1720 MAPLE AVENUE UNIT 402 , EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/09/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**



By: Bettina Honold

Title: Assistant Secretary

State of IL }
County of Lake }

This instrument was acknowledged before me on 09/09/2016 by Bettina Honold, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 , on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kelly B Brand

My Commission Expires:

12/30/2018

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 402 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 1720 MAPLE AVE., UNIT 402, EVANSTON, IL 60201

Permanent Index No.: 11-18-117-014-1014

Property of Cook County Clerk's Office