# **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2016 09:56 AM Pg: 1 of 3

Doc#. 1625619053 Fee: \$52.00

Loan #: 0309653889

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by JOANNA MCCAFFREY, JOANNA MCCAFFREY TRUSTEE OF THE JOANNA MCCAFREY TRUST DATED SEPTEMBER 30, 2004 to WELLS FARGO BANK, N.A. bearing the date 10/13/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1030540063

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-09-307-012-1030

Property is commonly known as: 740 W FULTON ST 7.72. CHICAGO, IL 60661-0000.

Dated this 08th day of September in the year 2016 WELLS FARGO BANK, N.A.

SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395957452 -@ DOCR T0816093809 [C-2] ERCNIL1

\*D0018164789\*

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## **UNOFFICIAL COPY**

Loan #: 0309653889

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2016, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T081609380.) [C-2] ERCNIL1

County Clark's Office

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#### Exhibit A

The land referred to in this Policy is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 702 IN THE 745 FULTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED HEAL ESTATE: PART OF BLOCK 61 TOGETHER WITH PARTS OF VACATED WEST WAYMAN AVENUE IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONTOMINIUM RECORDED AS DOCUMENT NUMBER 0707215073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 2-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT ACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER -. 17/5 Office

740 West Fulton Street, Unit 702, Chicago, IL 60861

17-09-307-012-1030