

Recording Requested By:
NATIONSTAR MORTGAGE LLC

UNOFFICIAL COPY



When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#: **1625629091** Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2016 04:21 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0621238476 "TRUKMAN" Lender ID: AWJ Cook, Illinois
MIN #: 100073000849276233 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by BORIS TRUKMAN, AMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/16/2012 Recorded: 02/09/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1204056052, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-26-103-039-1003
Property Address: 1855 TANGLEWOOD DR, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION IT'S SUCCESSOR AND/OR ASSIGNS
On August 16th, 2016

By: 
TARA WESLEY, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

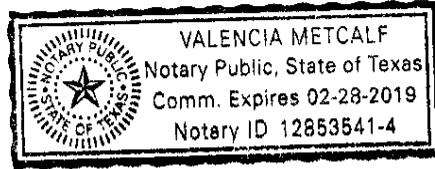
STATE OF Texas
COUNTY OF Dallas

On August 16th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TARA WESLEY, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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Copy

EXHIBIT A

LEGAL DESCRIPTION

ITEM 1: UNIT 5-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF FEBRUARY, 1968 AS DOCUMENT NUMBER 2373122. ITEM 2: AN UNDIVIDED 14.28% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT TWO (2) DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 626.83 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2, HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 70.95 FEET TO THAT CORNER OF SAID LOT 2 WHICH IS 697.78 FEET SOUTH FROM SAID MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG A STRAIGHT LINE, A DISTANCE OF 221.61 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 2 WHICH POINT IS 409.85 FEET SOUTHEAST (AS MEASURED ALONG SAID SOUTHWESTERLY LOT LINE) FROM THE MOST WESTERLY CORNER OF SAID LOT 2; THENCE NORTHWESTWARDLY ALONG SAID SOUTHWESTERLY LINE OF LOT 2, A DISTANCE OF 88.26 FEET AND THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 274.10 FEET TO THE POINT OF BEGINNING, IN VALLEY LO-UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1966, AS DOCUMENT NUMBER 2304867.

Commonly known as: 1855 TANGLEWOOD DR., UNIT C, GLENVIEW, IL 60025

Permanent Index No.: 04-26-103-039-1003

Cook County Clerk's Office